

All Fees Are Non Refundable

Office use only:
Receipt #
Date
nitials
Club Number

#### Scholarship Amount\_

## 2016-2017 School Year Membership Application

□ Foster Street Club Fee: \$75.00	🗆 Chatham Unit Fe	ee: \$50.00
Club Member Information		
First Name:	Middle:	Last Name:
Gender: 🛛 Female 🗆 Male DOB:	Age:	Ethnicity:
Current School:	Gr	ade:
Allergies: 🛛 none	Doctor Name:	Doctor Phone:
Medical Issues: 🗆 none		
Primary Parent/Guardian		
First Name:	Last Name:	Gender:
Address:		
		Cell Phone:
Employer:	Employer Address:	Work Phone:
Email Address:		
Relationship to child:		

Is this person a guardian? □Yes No Is this person allowed to pick up/drop off the child? □Yes □No

Secondary Parent/Guardian	or Other Contact	
First Name:	Last Name:	Gender:
Address:		
		Cell Phone:
Employer:	Employer Address:	Work Phone:
Email Address:		
Relationship to child:		
Is this person a guardian? □Yes No	Is this person allowed to pick up/o	frop off the child? $\Box$ Yes $\Box$ No

Emergency (	Contact (this is the first person we will call)					
First Name:				Last Name:		
Phone:				Relationship:		
Is this person a	guardian?	□Yes N	lo	Is this person allowed to pick up/drop off the child?	□Yes □ No	

Other Contact					
First Name:	Last Name:	Gender:			
Cell Phone:	Other Phone:				
Relationship to child:					
Is this person a guardian?	□ Yes Is this person allowed to pick up/drop off the child?	🗆 Yes			
Other Contact					
First Name:	Last Name:	Gender:			
Cell Phone:	Other Phone:				
Relationship to child:					
Is this person a guardian?	$\Box$ Yes Is this person allowed to pick up/drop off the child?	🗆 Yes			
TT					
	On (used for statistical and grant purposes only)				
Household Type:	□Both Parents □Mother □Father □Alternate Custody □Group Home □ Foster home □ Other	v □Other Family			
Number of siblings:	Total Household Size: Military	/ Family: 🛛 Yes 🗆 No			
Please mark if any of the foll	owing apply:				
□Parent Incarcerated		luced Lunch 🗆 SSI			
□Food Stamps/SNAP	Public Housing     TANF				
Language at Home:	- 20,000 □\$20,001 - \$40,000 □\$40,001 - \$60,000 □\$60,001 - \$ English □Spanish	80,000 □\$80,001+			
	n 🗆 African American 🗆 Asian/Pacific Islander 🗆 Latino/Hispanic 🗆 Multi	Race			
		Race			
A CDEEMENT DETWEEN DADENT AND DOVC & CIDI C CLUDC OF THE DANVILLE ADEA					
AGREEMENT BETWEEN PARENT AND BOYS & GIRLS CLUBS OF THE DANVILLE AREA					
	rization to BGCDA to provide for emergency medical care when I cannot be loo	-			
	when my child becomes ill and I will arrange to have my child picked up as soor rminate the enrollment of my child, they will provide to me in writing the rease				
	the Club's desire that members stay in the building, even though they are free t				

- premises without permission or supervision. I will instruct my child as to whether or not they may leave the Club.
  I hereby give my permission to BGCDA to photograph/video my child for public relations and/or educational purposes. Furthermore, it is understood that my child may be included in programs or news stories that are released
- to the local media.I hereby give my authorization to BGCDA to transport my child to and from sanctioned BGC events or activities and participate
- in field trips.
  7. I have read and understand the Club agreements and sanctions and I have discussed with my child.
  Initials: Parent/Guardian\_\_\_\_\_\_ Child\_\_\_\_\_\_

#### **Optional Permission Forms**

The following are optional permission forms for your child to participate in special programs at the Club. For more information, please contact the Club/Unit Director.

Please sign and date below to indicate if you are giving permission.

#### **Field Trips**

Yes, I give permission for my child \_\_\_\_\_\_\_ to attend Club field trips. I understand that my child will be informed of appropriate behavior and is expected to obey the rules and procedures of the trip. Any unacceptable behavior may cause suspension from future field trips.

I authorize the Boys & Girls Clubs of the Danville Area as agents for the undersigned, to consent to any X-Ray examination, anesthetic, medical or surgical diagnosis or treatment and hospital care which is deemed advisable by, and is to be rendered under the general supervision of any physician and surgeon licensed under the provision of the Medical Practice Act on the medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at the office of said physician or at said hospital. I waive all claims against the Boys & Girls Club of the Danville Area (or its agents, officers or employees) in the case of injury, accident or illness occurring during or by reason of the field trip or excursion.

Parent/Guardian Signature

Date

# 

### Lifestyle Programs (SMART Moves Curriculum)

Yes, I give my child permission to participate in the Club's lifestyle programs (SMART Moves Curriculum). I understand that SMART Moves is designed for children of all ages and the program will include aproppriate discussion of issues such as self-esteem, peer pressure, drugs, sex, school, parents, teachers, brothers, and sisters (anything members need want to talk about). Age will determine how far topics will be discussed.

Parent/Guardian Signature

Date