### Forms 990 / 990-EZ Return Summary

For calendar year 2020, or tax year beginning

, and ending

\*\*-\*\*\*0308

1,400,394

Boys and Girls Club of Danville Area Inc.

Revenue Contributions 712,422 Program service revenue 246 Investment income

Capital gain / loss Fundraising / Gaming:

Net Asset / Fund Balance at Beginning of Year

69,877 Gross revenue 9,598 Direct expenses 60,279 Net income Other income

772,947 Total revenue

**Expenses** Program services

567,012 107,254 Management and general 83,452 Fundraising





#### Reconciliation of Revenue

772,947 Total revenue per financial statements Unrealized gains Donated services Recoveries Other Plus: Investment expenses Other 772,947 Total revenue per return

# Reconciliation of Expenses

757,718 Total expenses per financial statements Donated services Prior year adjustments Losses Other Plus: Investment expenses Other 757,718 Total expenses per return

### **Balance Sheet**

**Beginning Ending Differences** 1,511,740 1,413,326 Assets 12,93296,117 Liabilities 1,400,394 1,415,623 15,229 Net assets

### Miscellaneous Information

Amended return  $05/17/2\overline{1}$ Return / extended due date Failure to file penalty

Form 8879-EC

# IRS *e-file* Signature Authorization for an Exempt Organization

| OMB | No | 15/15-00/17 |
|-----|----|-------------|

Department of the Treasury Internal Revenue Service

For calendar year 2020, or fiscal year beginning ...... ....., 2020, and ending ....., 20 ...... u Do not send to the IRS. Keep for your records.

u Go to www.irs.gov/Form8879EO for the latest information. Taxpayer identification number Name of exempt organization or person subject to tax Boys and Girls Club of Danville \*\*-\*\*\*0308 Area Inc.

Name and title of officer or person subject to tax Faith Stamps CEO

| Part I  | Type of Return and Return Information | (Whole Dollars   | Only  |
|---------|---------------------------------------|------------------|-------|
| . ait i | Type of Retain and Retain information | (VVIIOIC DOILGIS | Olliy |

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, or 7a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, or 7b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

| 1a Form 990 check here ► X b Total revenue, if any (Form 990, Part VIII, column (A), line 12) | 1b | 772,947 |
|-----------------------------------------------------------------------------------------------|----|---------|
| 2a Form 990-EZ check here ▶                                                                   | 2b |         |
| 3a Form 1120-POL check here b Total tax (Form 1120-POL, line 22)                              | 3b |         |
| 4a Form 990-PF check here ▶                                                                   | 4b |         |
| 5a Form 8868 check here b b Balance due (Form 8868, line 3c)                                  | 5b |         |
| 6a Form 990-T check here ▶       b Total tax (Form 990-T, Part III, line 4)                   | 6b |         |
| 7a Form 4720 check here b D Total tax (Form 4720, Part III, line 1)                           | 7b |         |
| Part II Declaration and Signature Authorization of Officer or Person Subject to Tay           |    |         |

### Declaration and Signature Authorization of Officer or Person Subject to Tax

Under penalties of perjury, I declare that 🔲 I am an officer of the above organization or 📗 I am a person subject to tax with respect to (name of organization) , (EIN) and that I have examined a copy of the 2020 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. It applicable. I authorize the U.S. Treasury and its de Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution ac count indicate software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke

a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

PIN: check one box only

| X I author | rize | Kania | & | Associates,  | CPAS |
|------------|------|-------|---|--------------|------|
| _          | _    |       |   | === <i>a</i> |      |

to enter my PIN

as my signature Enter five numbers, but do not enter all zeros

on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer or person subject to tax with respect to the organization, I will enter my PIN as my signature on the tax year 2020 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies)

regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. Signature of officer or person subject to tax }

#### **Certification and Authentication** Part III

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

\*\*\*\*

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2020 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

Vincent P Kania CPA ERO's signature

ERO Must Retain This Form — See Instructions

Do Not Submit This Form to the IRS Unless Requested To Do So

990

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  $\boldsymbol{u}$  Do not enter social security numbers on this form as it may be made public. u Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 **2020** Open to Public Inspection

Department of the Treasury Internal Revenue Service

| <u>A</u>      | For the 202         | 20 calendar year, or tax year beginning , and ending                                                                                                                                              |                    |                      |                            |
|---------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|----------------------------|
| В             | Check if applicat   | le: C Name of organization Boys and Girls Club of Danville                                                                                                                                        |                    | D Employer           | identification number      |
|               | Address change      | Area Inc.                                                                                                                                                                                         |                    |                      |                            |
| Ħ             | -                   | Doing business as                                                                                                                                                                                 |                    | **_**                | *0308                      |
| $\sqsubseteq$ | Name change         | Number and street (or P.O. box if mail is not delivered to street address)                                                                                                                        | Room/suite         | E Telephone          | number                     |
|               | Initial return      | 123 Foster Street                                                                                                                                                                                 |                    | 434-7                | 92-6671                    |
|               | Final return/       | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                          |                    |                      |                            |
| 一             | terminated          | Danville VA 24541                                                                                                                                                                                 |                    | <b>G</b> Gross recei | pts \$ 782,545             |
| Ц             | Amended return      | F Name and address of principal officer:                                                                                                                                                          |                    |                      |                            |
|               | Application pend    | Faith Stamps                                                                                                                                                                                      | H(a) Is this a gro | oup return for su    | bordinates? Yes X No       |
|               |                     | 123 Foster Street                                                                                                                                                                                 | H(b) Are all sub   | ordinates inclu      | ded? Yes No                |
|               |                     | Danville VA 24541                                                                                                                                                                                 | If "No,"           | attach a list. S     | ee instructions            |
| _             | Tax-exempt sta      |                                                                                                                                                                                                   | 1                  |                      |                            |
| ÷             |                     | www.bgcdanville.org                                                                                                                                                                               | 11/-> 0            |                      | ••                         |
| <u>J</u>      | Website: U          |                                                                                                                                                                                                   | H(c) Group exe     |                      |                            |
|               | Form of organiz     |                                                                                                                                                                                                   | ear of formation:  |                      | M State of legal domicile: |
|               | Part I              | Summary                                                                                                                                                                                           |                    |                      |                            |
|               |                     | describe the organization's mission or most significant activities:                                                                                                                               |                    |                      |                            |
| 9             | Pr                  | ovide support to the Youth of Danville Va.                                                                                                                                                        |                    |                      |                            |
| an            |                     |                                                                                                                                                                                                   |                    |                      |                            |
| Governance    |                     |                                                                                                                                                                                                   |                    |                      |                            |
| Š             | 2 Chec              | k this box ${f u}$ if the organization discontinued its operations or disposed of more than 25                                                                                                    | % of its net as:   | sets.                |                            |
| <u>«</u>      | 3 Numb              | per of voting members of the governing body (Part VI, line 1a)                                                                                                                                    |                    | 3                    | 15                         |
|               | 4 Numb              | per of independent voting members of the governing body (Part VI, line 1b)                                                                                                                        |                    | 4                    | 15                         |
| ij            |                     | number of individuals employed in calendar year 2020 (Part V, line 2a)                                                                                                                            |                    | 5                    | 38                         |
| Activities    |                     | number of volunteers (estimate if necessary)                                                                                                                                                      |                    | 6                    | 0                          |
| ∢             |                     | unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                    |                    | 7a                   | 0                          |
|               |                     | hrelated business taxable income from Form 990-T, Part I, line 11                                                                                                                                 |                    | 7b                   | 0                          |
|               | D NOT 0             | The latter public to tax about 1100 Hours 1 out 1 out 1 out 1, mile 11                                                                                                                            | Prior Yea          |                      | Current Year               |
|               | 8 Contr             | ibutions and grants (Part VIII, line 1h)                                                                                                                                                          | 82                 | 1,979                | 712,422                    |
| Revenue       |                     | am service revenue (Part VIII, line 2g)                                                                                                                                                           |                    | -                    | 0                          |
| Š             |                     | tment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                          |                    | 319                  | 246                        |
| æ             | 11 Other            | revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                | 7:                 | 2,776                | 60,279                     |
|               |                     | revenue – add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                      |                    | 5,074                | 772,947                    |
|               |                     |                                                                                                                                                                                                   |                    | 3,0,1                | 7,2,517                    |
|               |                     | s and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                       |                    |                      | 0                          |
|               | l                   | fits paid to or for members (Part IX, column (A), line 4)                                                                                                                                         | 111                | 5,793                | 494,297                    |
| es            | 15 Salar            | es, other compensation, employee benefits (Part IX, column (A), lines 5–10) ssional fundraising fees (Part IX, column (A), line 11e) fundraising expenses (Part IX, column (D), line 25) u 83,452 | 44.                | 3,193                |                            |
| ens           | 16a Profe           | ssional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                          |                    |                      | 0                          |
| Expenses      | 1                   |                                                                                                                                                                                                   | 4.41               | 7 060                | 062 401                    |
| ш             | 17 Outlet           | expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                            |                    | 7,868                | 263,421                    |
|               | 18 Total            | expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                               |                    | 3,661                | 757,718                    |
|               |                     | nue less expenses. Subtract line 18 from line 12                                                                                                                                                  |                    | 1,413                | 15,229                     |
| Net Assets or | 00                  | Constant (Part V. Part 40)                                                                                                                                                                        | Beginning of Cur   |                      | End of Year                |
| Sset          | 20 Total            | assets (Part X, line 16)                                                                                                                                                                          |                    | 3,326                | 1,511,740                  |
| et A          | <b>21</b> Total     | liabilities (Part X, line 26)                                                                                                                                                                     |                    | 2,932                | 96,117                     |
|               |                     | ssets or fund balances. Subtract line 21 from line 20                                                                                                                                             | 1,400              | 394                  | 1,415,623                  |
| P             | Part II             | Signature Block                                                                                                                                                                                   |                    |                      |                            |
|               |                     | s of perjury, I declare that I have examined this return, including accompanying schedules and statemen                                                                                           |                    |                      | wledge and belief, it is   |
| tr            | ue, correct, ar     | nd complete. Declaration of preparer (other than officer) is based on all information of which preparer h                                                                                         | as any knowledg    | je.                  |                            |
|               |                     | Jary Janp                                                                                                                                                                                         |                    | 04/28                | 2021                       |
| Siç           | gn 📗 🏲              | Signature of officer                                                                                                                                                                              |                    | Date                 |                            |
| He            | re 📗                | Faith Stamps CEO                                                                                                                                                                                  |                    |                      |                            |
| _             |                     | Type or print name and title                                                                                                                                                                      |                    |                      |                            |
|               | Print               | Type preparer's name Preparer's signature                                                                                                                                                         | Date               | Check                | if PTIN                    |
| Pai           | d $ _{	extsf{Vin}}$ | cent P Kania CPA Vincent P Kania CPA                                                                                                                                                              | 04/29              | /21 self-emp         | oyed *******               |
| Pre           | narer               | s name } Kania & Associates, CPAS                                                                                                                                                                 | <u> </u>           | irm's EIN }          | **-***0049                 |
|               | Only                | 4500 Riverside Dr Suite B                                                                                                                                                                         | 1                  |                      | 30-5                       |
|               | ·                   | s address } Danville, VA 24541                                                                                                                                                                    | _                  | hone no.             | 434-822-2003               |
| May           |                     | scuss this return with the preparer shown above? See instructions                                                                                                                                 | [ F                | попе по.             |                            |
| ivid          | y uie ir o ui       | souss this return with the preparer shown above: See instructions                                                                                                                                 |                    |                      | Yes   No                   |

**Checklist of Required Schedules** Yes No Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," Х complete Schedule A X Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 2 2 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I X 3 4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II X 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III 5 X Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If X "Yes," complete Schedule D, Part I Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II X 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes, complete Schedule D, Part III X 8 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV X 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments X or in quasi endowments? If "Yes," complete Schedule D, Part V 10 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, 11 VII, VIII, IX, or X as applicable. a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If Х complete Schedule D, Part VI 11a **b** Did the organization report an amount for investment other ecurities in Part X, line of its total assets reported in Part X, line 16? If "Yes," complete Schedule D. Part VII X 11b Did the organization report an amount for investments—program related in Part X, line 13, that is 5% or more X of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX X 11d Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X X 11f 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII 12a **b** Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes." and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional 12b Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E 13 13 14a Did the organization maintain an office, employees, or agents outside of the United States? 14a b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV X 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV X Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other 16 X assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on 17 X Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I See instructions 17 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on 18 Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II 18 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III 19 Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H 20a **b** If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? 20b Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or X domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II.

| Pa      | art IV Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |     |     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|-----|
| 22      | Did the association specification of COO of superty or althous accidence to or for demostic individuals as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Yes | No  |
| 22      | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 22         |     | x   |
| 23      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22         |     |     |
| 23      | organization's current and former officers, directors, trustees, key employees, and highest compensated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |     |     |
|         | employees? If "Yes," complete Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23         |     | х   |
| 24a     | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |     |     |
|         | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |     |     |
|         | through 24d and complete Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24a        |     | х   |
| b       | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24b        |     |     |
| С       | Did the organization maintain an escrow account other than a refunding escrow at any time during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |     |     |
|         | to defease any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24c        |     |     |
| d       | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24d        |     |     |
| 25a     | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |     |
|         | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25a        |     | X   |
| b       | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |     |     |
|         | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |     |
|         | If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . 25b      |     | X   |
| 26      | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |     |     |
|         | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |     |     |
|         | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 26       |     | X   |
| 27      | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |     |     |
|         | employee, creator or founder, substantial contributor or employee thereof, a grant selection committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |     |     |
|         | member, or to a 35% controlled entity (including an employee thereof) or family member of any of these                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |     | 37  |
|         | persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 27         |     | X   |
| 28      | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y          |     |     |
| _       | IV instructions, for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |     |     |
| а       | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _          |     | х   |
| b       | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28a<br>28b |     | X   |
| C       | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 200        |     |     |
| ·       | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28c        |     | х   |
| 29      | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29         |     | X   |
| 30      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |     |
|         | conservation contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 30         |     | х   |
| 31      | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 31         |     | х   |
| 32      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |     |     |
|         | complete Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 32         |     | X   |
| 33      | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |     |     |
|         | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 33         |     | X   |
| 34      | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |     |
|         | or IV, and Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 34       |     | X   |
| 35a     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 35a      |     | X   |
| b       | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |     |     |
|         | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 35b        |     |     |
| 36      | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |     |
|         | related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 36         |     | X   |
| 37      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |     |     |
|         | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 37         |     | X   |
| 38      | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 3,7 |     |
| D       | 19? Note: All Form 990 filers are required to complete Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 38         | X   |     |
| Pa      | art V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |     |     |
| -       | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | v   | L L |
| 4-      | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Yes | No  |
| 1a<br>h | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  1a 5  1b 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |     |     |
| D       | Did the organization comply with backup withholding rules for reportable payments to vendors and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |     |     |
| ·       | reportable gaming (gambling) with backup with blockup with backup | 1c         | х   |     |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |     |     |

Statements Regarding Other IRS Filings and Tax Compliance (continued) N<u>o</u> Yes 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return **b** If at least one is reported on line 2a, did the organization file all required federal employment tax returns? **Note:** If the sum of lines 1a and 2a is greater than 250, you may be required to *e-file* (see instructions) 3a Did the organization have unrelated business gross income of \$1,000 or more during the year? X 3a If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? X **b** If "Yes," enter the name of the foreign country **u** See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? X 5a Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? c If "Yes" to line 5a or 5b, did the organization file Form 8886-T? Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? X b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? Organizations that may receive deductible contributions under section 170(c). Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7a If "Yes," did the organization notify the donor of the value of the goods or services provided? Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? ..... ndicate the number of Forms 8282 filed during the year Did the organization receive any funds, directly or incircolly, to pay premiums on a personal benefit contract? 7е Did the organization during the year, pay premiums, directly or indirectly, on a personal benefit contract? If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? 7g If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? h Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the 8 sponsoring organization have excess business holdings at any time during the year? Sponsoring organizations maintaining donor advised funds. Did the sponsoring organization make any taxable distributions under section 4966? 9a Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? 9b b 10 Section 501(c)(7) organizations. Enter: Initiation fees and capital contributions included on Part VIII, line 12 10a Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities b Section 501(c)(12) organizations. Enter: Gross income from members or shareholders ..... а Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) 11b Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? Section 501(c)(29) qualified nonprofit health insurance issuers. 13 a Is the organization licensed to issue qualified health plans in more than one state? 13a Note: See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans c Enter the amount of reserves on hand 14a Did the organization receive any payments for indoor tanning services during the tax year? X If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O 14b Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or 15 excess parachute payment(s) during the year? Х If "Yes," see instructions and file Form 4720, Schedule N. X Is the organization an educational institution subject to the section 4968 excise tax on net investment income?

If "Yes," complete Form 4720, Schedule O.

Part VI

Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

| <u>36</u> 0 | tion A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |               |        |     |     |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|--------|-----|-----|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 1         | 4-            |        | Yes | No  |
| 1a          | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1a          | 15            |        |     |     |
|             | If there are material differences in voting rights among members of the governing body, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               |        |     |     |
|             | if the governing body delegated broad authority to an executive committee or similar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |               |        |     |     |
| <b>L</b>    | committee, explain on Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46          | 15            |        |     |     |
| b           | Enter the number of voting members included on line 1a, above, who are independent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1b          | 13            | -      |     |     |
| 2           | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               | 2      |     | х   |
| 2           | any other officer, director, trustee, or key employee?  Did the organization delegate control over management duties customarily performed by or under the direct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |               |        |     |     |
| 3           | supervision of officers, directors, trustees, or key employees to a management company or other person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |               | 3      |     | х   |
| 4           | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |               | 4      |     | X   |
| 5           | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               | 5      |     | X   |
| 6           | Did the organization become aware during the year of a significant diversion of the organization's assets:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               | 6      |     | X   |
| 7a          | Did the organization have members of stockholders, or other persons who had the power to elect or appoint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |               | •      |     |     |
| <i>1</i> a  | one or more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |               | 7a     |     | х   |
| b           | Are any governance decisions of the organization reserved to (or subject to approval by) members,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |               | 14     |     |     |
| b           | stockholders, or persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |               | 7b     |     | х   |
| 8           | Did the organization contemporaneously document the meetings held or written actions undertaken during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |               | 75     |     |     |
| а           | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ai by t     | ic following. | 8a     | х   |     |
| b           | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |               | 8b     | X   |     |
| 9           | Is there any officer director, trustee or key employee listed in Part VII, Section A, who cannot be reached at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               |        |     |     |
| ŭ           | the organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | г           |               | 9      |     | х   |
| Sec         | tion B. Policies (This Section B requests information about policies not required by the Intel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nall        | Pevenue C     | de.)   |     |     |
|             | and of the country are and a second of the s |             | oriae C.      | , 40.) | Yes | No  |
| 10a         | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |               | 10a    | 100 | X   |
| b           | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               | 100    |     |     |
|             | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |               | 10b    |     | l   |
| 11a         | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | the fo      | orm?          | 11a    | Х   |     |
| b           | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |               |        |     |     |
| 12a         | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |               | 12a    | х   |     |
| b           | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give ris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e to co     | onflicts?     | 12b    | Х   |     |
| С           | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |               |        |     |     |
|             | describe in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |               | 12c    | Х   | l   |
| 13          | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |               | 13     | Х   |     |
| 14          | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               | 14     | Х   |     |
| 15          | Did the process for determining compensation of the following persons include a review and approval by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |               |        |     |     |
|             | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |               |        |     | i   |
| а           | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |               | 15a    | X   |     |
| b           | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |               | 15b    | X   |     |
|             | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |               |        |     |     |
| 16a         | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               |        |     |     |
|             | with a taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |               | 16a    |     | Х   |
| b           | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |               |        |     | i   |
|             | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |               |        |     |     |
|             | organization's exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |               | 16b    |     |     |
| Sec         | tion C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |               |        |     |     |
| 17          | List the states with which a copy of this Form 990 is required to be filed <b>u</b> None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |               |        |     |     |
| 18          | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ection      | 501(c)        |        |     |     |
|             | (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |               |        |     |     |
|             | Own website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |               |        |     |     |
| 19          | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of inter-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | est po      | licy, and     |        |     |     |
|             | financial statements available to the public during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |               |        |     |     |
| 20          | State the name, address, and telephone number of the person who possesses the organization's books and reco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rds ${f u}$ |               |        |     |     |
| Bo          | bys and Girls Club of Danville 123 Foster St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -           | 424           |        |     | 460 |

| orm 990 (2020) | Bovs | and | Girls | Club | of | Danville |
|----------------|------|-----|-------|------|----|----------|
|                |      |     |       |      |    |          |

| *  | *   | _ | *  | *   | *   | Λ  | 3   | Λ | Q |  |
|----|-----|---|----|-----|-----|----|-----|---|---|--|
| •• | ••• | _ | ** | ••• | ••• | ., | . 7 | w | റ |  |

Page **7** 

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See instructions for the order in which to list the persons above.

X Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| Check this box if neither the org |                                                | y rei                          | ated                  |         |                                    | ation                        | com       | i i                                                                | er, airector, or trustee.                                               | T                                                                    |
|-----------------------------------|------------------------------------------------|--------------------------------|-----------------------|---------|------------------------------------|------------------------------|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| (A)<br>Name and title             | (B) Average hours per week (list any hours for | bo                             | x, unle               | ess pe  | ition<br>more<br>rson i<br>directo | than o                       | an<br>ee) | (D)  Reportable compensation from the organization (W-2/1099-MISC) | (E)  Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and |
|                                   | related organizations below dotted line)       | Individual trustee or director | Institutional trustee | Officer | Key employee                       | Highest compensated employee | Former    | (N 2 loss mice)                                                    | (1.2.100.1100)                                                          | related organizations                                                |
| (1) See Attached List             | 0. <b>00</b>                                   | X                              | ľ                     |         |                                    |                              |           | C                                                                  | OP                                                                      | 0                                                                    |
| dec.                              | 0.00                                           | x                              |                       | x       |                                    |                              |           | 0                                                                  | 0                                                                       | 0                                                                    |
| (3)                               | 0.00                                           | ^                              |                       | Λ       |                                    |                              |           | 0                                                                  | 0                                                                       | 0                                                                    |
|                                   |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (4)                               |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (5)                               |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
|                                   |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (6)                               |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (7)                               |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
|                                   |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (8)                               |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (9)                               |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
|                                   |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (10)                              |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
| (11)                              |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |
|                                   |                                                |                                |                       |         |                                    |                              |           |                                                                    |                                                                         |                                                                      |

| Pa           | rt VII Section A. Officers                                                                                                                              | , Directors, Tru                                                             | stee                           | s, K                                      | ey E                           | mpl                | oyee                         | es, a               | and Highest Compensated                                            | Employees (continued)                                                    |      |                                                            |        |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|--------------------------------|--------------------|------------------------------|---------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------|------|------------------------------------------------------------|--------|
|              | (A)<br>Name and title                                                                                                                                   | (B)  Average hours per week (list any hours for                              | bo<br>off                      | x, unle                                   | Pos<br>check<br>ess pe<br>nd a | erson i<br>directo | than dis both                | an<br>ee)           | (D)  Reportable compensation from the organization (W-2/1099-MISC) | (E)  Reportable compensation from related organizations  (W-2/1099-MISC) | con  | (F) nated amount of other npensation from the nization and |        |
|              |                                                                                                                                                         | related organizations below dotted line)                                     | Individual trustee or director | nstitutional trustee                      | Officer                        | Key employee       | Highest compensated employee | Former              | (W 2 1000 MIGG)                                                    | (1.2.555 1.1.65)                                                         | -    | organization                                               |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              | CL                                                                                                                                                      |                                                                              |                                | P                                         |                                |                    |                              |                     | C                                                                  | OP                                                                       | Y    |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
| 1b<br>c<br>d | Total (add lines 1b and 1c) Total number of individuals (in reportable compensation from                                                                | ets to Part VII, \$                                                          | Section 1                      | ion A                                     | ۹<br>                          |                    |                              | u<br>u<br>u<br>abov | re) who received more than                                         | \$100,000 of                                                             |      |                                                            |        |
| 3 4          | Did the organization list any fc<br>employee on line 1a? If "Yes,"<br>For any individual listed on line<br>organization and related organ<br>individual | ormer officer, dir<br>complete Schede<br>1a, is the sum<br>nizations greater | ecto<br>dule<br>of ro<br>thar  | r, tru<br><i>J foi</i><br>eport<br>n \$15 | suc<br>table<br>50,00          | com                | dividu<br>npen:<br>If "Ye    | ual<br>sations," o  | on and other compensation complete Schedule J for su               | from the                                                                 |      | Yes<br>3                                                   | X<br>X |
| 5<br>Secti   | Did any person listed on line of for services rendered to the of ion B. Independent Contractor                                                          | rganization? If "Y                                                           |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      | 5                                                          | х      |
| 1            | Complete this table for your five compensation from the organization                                                                                    |                                                                              |                                |                                           |                                |                    |                              |                     | dar year ending with or with                                       | in the organization's tax ye                                             | ear. |                                                            |        |
|              | Name and                                                                                                                                                | (A)<br>business address                                                      |                                |                                           |                                |                    |                              |                     | Descript                                                           | (B)<br>ion of services                                                   |      | (C)<br>Compensat                                           | ition  |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
|              |                                                                                                                                                         |                                                                              |                                |                                           |                                |                    |                              |                     |                                                                    |                                                                          |      |                                                            |        |
| 2            | Total number of independent or received more than \$100,000                                                                                             |                                                                              |                                |                                           |                                |                    |                              |                     | se listed above) who                                               | 0                                                                        |      |                                                            |        |

| Pa                                                     | irt V | Check if Schedule O cont                         | ains a   | response or note | to any line in thi   | s Part VIII                            |                                      | П                                                     |
|--------------------------------------------------------|-------|--------------------------------------------------|----------|------------------|----------------------|----------------------------------------|--------------------------------------|-------------------------------------------------------|
|                                                        |       |                                                  |          |                  | (A)<br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D)  Revenue excluded from tax under sections 512-514 |
| ıts<br>ts                                              | 1a    | Federated campaigns                              | 1a       |                  |                      |                                        |                                      |                                                       |
| irar<br>oun                                            | b     | Membership dues                                  | 1b       | 560              |                      |                                        |                                      |                                                       |
| Ą,                                                     | c     | Fundraising events                               | 1c       |                  |                      |                                        |                                      |                                                       |
| ar 'a                                                  | d     | Related organizations                            | 1d       |                  |                      |                                        |                                      |                                                       |
| s,<br>imi                                              | e     | Government grants (contributions)                | 1e       | 711,564          |                      |                                        |                                      |                                                       |
| rons                                                   | f     | All other contributions, gifts, grants,          |          |                  |                      |                                        |                                      |                                                       |
| be the                                                 |       | and similar amounts not included above           | 1f       | 298              |                      |                                        |                                      |                                                       |
| E O                                                    | g     | Noncash contributions included in lines 1a-1f    | 1g       | \$               |                      |                                        |                                      |                                                       |
| Contributions, Gifts, Grants and Other Similar Amounts | h     | Total. Add lines 1a–1f                           |          | u                | 712,422              |                                        |                                      |                                                       |
|                                                        |       |                                                  |          | Business Code    |                      |                                        |                                      |                                                       |
| ല                                                      | 2a    |                                                  |          |                  |                      |                                        |                                      |                                                       |
| Program Service<br>Revenue                             | b     |                                                  |          | 1 1              |                      |                                        |                                      |                                                       |
| S                                                      | С     |                                                  |          |                  |                      |                                        |                                      |                                                       |
| Reve                                                   | d     |                                                  |          |                  |                      |                                        |                                      |                                                       |
| <u>6</u>                                               | e     |                                                  |          |                  |                      |                                        |                                      |                                                       |
| Δ.                                                     | f     | All other program service revenue                |          |                  |                      |                                        |                                      |                                                       |
|                                                        | g     | Total. Add lines 2a-2f                           |          | u                |                      |                                        |                                      |                                                       |
|                                                        | 3     | Investment income (including dividend            | ls, inte | rest, and        |                      |                                        |                                      |                                                       |
|                                                        |       | other similar amounts)                           |          | u                | 246                  | 246                                    |                                      |                                                       |
|                                                        | 4     | Income from investment of tax-exemp              | t bond   | proceeds u       |                      |                                        |                                      |                                                       |
|                                                        | 5     | Royalties                                        |          | u                |                      |                                        |                                      |                                                       |
|                                                        |       | (i) Real                                         |          | (ii) Personal    |                      |                                        |                                      |                                                       |
|                                                        | 6a    | Gross tents 6a                                   |          |                  |                      |                                        |                                      |                                                       |
|                                                        | b     | Less: rental expenses 6b                         |          |                  |                      |                                        |                                      |                                                       |
|                                                        | С     | Rental inc. or (loss) 6c                         |          |                  |                      |                                        |                                      |                                                       |
|                                                        | _d    | Net rental income or (loss)                      |          | u                |                      |                                        |                                      |                                                       |
|                                                        | /a    | Gross amount from sales of assets (i) Securities | 3        | (ii) Other       |                      |                                        |                                      |                                                       |
|                                                        |       | other than inventory 7a                          |          |                  |                      |                                        |                                      |                                                       |
| ne                                                     | b     | Less: cost or other                              |          |                  |                      |                                        |                                      |                                                       |
| Revenue                                                |       | basis and sales exps. <b>7b</b>                  |          |                  |                      |                                        |                                      |                                                       |
| Re                                                     | С     | Gain or (loss) 7c                                |          |                  |                      |                                        |                                      |                                                       |
| Other                                                  | d     | Net gain or (loss)                               |          | u                |                      |                                        |                                      |                                                       |
| ਰੋ                                                     | 8a    | Gross income from fundraising events             |          |                  |                      |                                        |                                      |                                                       |
|                                                        |       | (not including \$                                |          |                  |                      |                                        |                                      |                                                       |
|                                                        |       | of contributions reported on line 1c).           |          |                  |                      |                                        |                                      |                                                       |
|                                                        |       | See Part IV, line 18                             | 8a       | 69 <b>,</b> 877  |                      |                                        |                                      |                                                       |
|                                                        |       | Less: direct expenses                            | 8b       | 9,598            |                      |                                        |                                      |                                                       |
|                                                        | С     | Net income or (loss) from fundraising            | events   | u                | 60,279               |                                        |                                      |                                                       |
|                                                        | 9a    | Gross income from gaming activities.             |          |                  |                      |                                        |                                      |                                                       |
|                                                        |       | See Part IV, line 19                             | 9a       |                  |                      |                                        |                                      |                                                       |
|                                                        | b     | Less: direct expenses                            | 9b       |                  |                      |                                        |                                      |                                                       |
|                                                        | С     | Net income or (loss) from gaming acti            | vities . | u                |                      |                                        |                                      |                                                       |
|                                                        | 10a   | Gross sales of inventory, less                   |          |                  |                      |                                        |                                      |                                                       |
|                                                        |       | returns and allowances                           | 10a      |                  |                      |                                        |                                      |                                                       |
|                                                        |       | Less: cost of goods sold                         | 10b      |                  |                      |                                        |                                      |                                                       |
|                                                        | С     | Net income or (loss) from sales of inv           | entory   |                  |                      |                                        |                                      |                                                       |
| <u>s</u>                                               |       |                                                  |          | Business Code    |                      |                                        |                                      |                                                       |
| eon<br>e                                               | 11a   | • • • • • • • • • • • • • • • • • • • •          |          |                  |                      |                                        |                                      |                                                       |
| lan<br>en                                              | b     | • • • • • • • • • • • • • • • • • • • •          |          |                  |                      |                                        |                                      |                                                       |
| Miscellaneous<br>Revenue                               | С     | •                                                |          |                  |                      |                                        |                                      |                                                       |
| ξ                                                      |       | All other revenue                                |          |                  |                      |                                        |                                      |                                                       |
|                                                        | e     | Total. Add lines 11a-11d                         |          | u                |                      |                                        |                                      |                                                       |
|                                                        | 12    | Total revenue. See instructions                  |          | u l              | 772,947              | 246                                    | l o                                  | l 0                                                   |

| Sect     | ion 501(c)(3) and 501(c)(4) organizations must cor<br>Check if Schedule O contains a respor     | -                 |                          | olete column (A).               |                      |
|----------|-------------------------------------------------------------------------------------------------|-------------------|--------------------------|---------------------------------|----------------------|
|          | not include amounts reported on lines 6b,                                                       | (A)               | (B)                      | (C)                             |                      |
|          | Bb, 9b, and 10b of Part VIII.                                                                   | Total expenses    | Program service expenses | Management and general expenses | Fundraising expenses |
| 1        | Grants and other assistance to domestic organizations                                           |                   | СХРОПОСО                 | general expenses                | САРОПОСО             |
| -        | and domestic governments. See Part IV, line 21                                                  |                   |                          |                                 |                      |
| 2        | Grants and other assistance to domestic                                                         |                   |                          |                                 |                      |
|          | individuals. See Part IV, line 22                                                               |                   |                          |                                 |                      |
| 3        | Grants and other assistance to foreign                                                          |                   |                          |                                 |                      |
|          | organizations, foreign governments, and foreign                                                 |                   |                          |                                 |                      |
|          | individuals. See Part IV, lines 15 and 16                                                       |                   |                          |                                 |                      |
| 4        | Benefits paid to or for members                                                                 |                   |                          |                                 |                      |
| 5        | Compensation of current officers, directors,                                                    |                   |                          |                                 |                      |
|          | trustees, and key employees                                                                     |                   |                          |                                 |                      |
| 6        | Compensation not included above to disqualified                                                 |                   |                          |                                 |                      |
|          | persons (as defined under section 4958(f)(1)) and                                               |                   |                          |                                 |                      |
| _        | persons described in section 4958(c)(3)(B)                                                      | 446 603           | 221 441                  | 42 010                          | 70 220               |
| 7        | Other salaries and wages                                                                        | 446,683           | 331,441                  | 42,910                          | 72,332               |
| 8        | Pension plan accruals and contributions (include                                                |                   |                          |                                 |                      |
| •        | section 401(k) and 403(b) employer contributions)                                               | 13,851            |                          | 13,851                          |                      |
| 9<br>10  | Other employee benefits                                                                         | 33,763            | 24,947                   | 3,283                           | 5,533                |
| 10<br>11 | Payroll taxes  Fees for services (nonemployees):                                                | 33,703            | 47,971                   | 3,203                           | 3,333                |
| а        | Management Management                                                                           |                   |                          |                                 | _                    |
| b        | Legal                                                                                           |                   |                          |                                 |                      |
| C        | Accounting                                                                                      | 8,872             |                          | 8,872                           | V                    |
| d        | Lobbying                                                                                        |                   |                          |                                 |                      |
| е        | Professional fundraising services. See Part IV, line 17                                         |                   |                          |                                 |                      |
| f        | Investment management fees                                                                      |                   |                          |                                 |                      |
| g        | Other. (If line 11g amount exceeds 10% of line 25, column                                       |                   |                          |                                 |                      |
|          | (A) amount, list line 11g expenses on Schedule O.)                                              | 5,587             |                          |                                 | 5 <b>,</b> 587       |
| 12       | Advertising and promotion                                                                       |                   |                          |                                 |                      |
| 13       | Office expenses                                                                                 | 2,852             | 2,852                    |                                 |                      |
| 14       | Information technology                                                                          |                   |                          |                                 |                      |
| 15       | Royalties                                                                                       | 2 000             | 2 000                    |                                 |                      |
| 16       | Occupancy                                                                                       | 3,000             | 3,000                    | F 903                           |                      |
| 17       | Travel                                                                                          | 5,803             |                          | 5,803                           |                      |
| 18       | Payments of travel or entertainment expenses                                                    |                   |                          |                                 |                      |
| 10       | for any federal, state, or local public officials  Conferences, conventions, and meetings       |                   |                          |                                 |                      |
| 19<br>20 | laterest                                                                                        |                   |                          |                                 |                      |
| 21       | Payments to affiliates                                                                          |                   |                          |                                 |                      |
| 22       | Depreciation, depletion, and amortization                                                       | 68,628            | 68,628                   |                                 |                      |
| 23       | Insurance                                                                                       | 18,467            | •                        | 18,467                          |                      |
| 24       | Other expenses. Itemize expenses not covered                                                    |                   |                          |                                 |                      |
|          | above (List miscellaneous expenses on line 24e. If                                              |                   |                          |                                 |                      |
|          | line 24e amount exceeds 10% of line 25, column                                                  |                   |                          |                                 |                      |
|          | (A) amount, list line 24e expenses on Schedule O.)                                              |                   |                          |                                 |                      |
| а        | Supplies-Education                                                                              | 57,250            | 57,250                   |                                 |                      |
| b        | Utilities                                                                                       | 19,711            | 19,711                   |                                 |                      |
| C        | Twenty First Century Prog                                                                       | 15,191            | 15,191                   |                                 |                      |
| d        | Telephone                                                                                       | 8,967             | 8,967                    | 14 000                          |                      |
| e<br>25  | All other expenses                                                                              | 49,093<br>757,718 | 35,025<br>567,012        | 14,068<br>107,254               | 92 /E2               |
| 25<br>26 | Total functional expenses. Add lines 1 through 24e  Joint costs. Complete this line only if the | 151,116           | 307,012                  | 107,434                         | 83,452               |
| -0       | organization reported in column (B) joint costs                                                 |                   |                          |                                 |                      |
|          | from a combined educational campaign and                                                        |                   |                          |                                 |                      |
|          | fundraising solicitation. Check here <b>u</b> if following SOP 98-2 (ASC 958-720)               |                   |                          |                                 |                      |

Part X Balance Sheet
Check if Schedule O contains a response or note to any line in this Part X

|                             |     | Check if Schedule O contains a response or note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to any lin   | e in this Part X                        |                                                    |          |                           |
|-----------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|----------------------------------------------------|----------|---------------------------|
|                             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                         | <b>(A)</b><br>Beginning of year                    |          | <b>(B)</b><br>End of year |
|                             | 1   | Cash—non-interest-bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                         | 679,115                                            | 1        | 771,209                   |
|                             | 2   | Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                         |                                                    | 2        |                           |
|                             | 3   | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                         |                                                    | 3        |                           |
|                             | 4   | Accounts receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                         |                                                    | 4        |                           |
|                             | 5   | Loans and other receivables from any current or former                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | officer, d   | irector,                                |                                                    |          |                           |
|                             |     | trustee, key employee, creator or founder, substantial co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                         |                                                    |          |                           |
|                             |     | controlled entity or family member of any of these person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                         |                                                    | 5        |                           |
|                             | 6   | Loans and other receivables from other disqualified per-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                         |                                                    |          |                           |
| s                           |     | under section 4958(f)(1)), and persons described in sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •            |                                         |                                                    | 6        |                           |
| Assets                      | 7   | Notes and loans receivable, net                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                         |                                                    | 7        |                           |
| As                          | 8   | Inventories for sale or use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                         |                                                    | 8        |                           |
|                             | 9   | Dronoid avanage and deformed sharmes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                         |                                                    | 9        |                           |
|                             |     | Land, buildings, and equipment: cost or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | T            |                                         |                                                    |          |                           |
|                             | ''  | basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10a          | 1,503,813                               |                                                    |          |                           |
|                             | l b | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10b          | 763,282                                 | 734,211                                            | 10c      | 740,531                   |
|                             | 11  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | , , , , , , , , , , , , , , , , , , , , | , , , , , , ,                                      | 11       | 7 20 7 0 0 2              |
|                             | 12  | Investments—other securities. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                         |                                                    | 12       |                           |
|                             | 13  | Investments—program-related. See Part IV, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                         |                                                    | 13       |                           |
|                             | 14  | to the confliction of the control of |              |                                         |                                                    | 14       |                           |
|                             | 15  | Other coasts Coa Doubly line 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                         |                                                    | 15       |                           |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal line 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                         | 1,413,326                                          | 16       | 1_511,740                 |
|                             | 17  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                         | 12,932                                             | 17       | 14,917                    |
|                             | 18  | Grants payable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              | · · · · · · · · · · · · · · · · · · ·   |                                                    | 18       |                           |
|                             | 19  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4            | ······                                  | <del>-                                      </del> | 19       |                           |
|                             | 20  | Deferred revenue Tax-exempt bond flabilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •••••        |                                         |                                                    | 20       |                           |
|                             | 21  | Escrow or custodial account liability. Complete Part IV of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of Schedu    | le D                                    |                                                    | 21       |                           |
|                             | 22  | Loans and other payables to any current or former offic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                         |                                                    |          |                           |
| Liabilities                 |     | trustee, key employee, creator or founder, substantial or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                         |                                                    |          |                           |
| ij                          |     | controlled entity or family member of any of these person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                         |                                                    | 22       |                           |
| Гia                         | 23  | Secured mortgages and notes payable to unrelated thin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                         |                                                    | 23       |                           |
|                             | 24  | Unsecured notes and loans payable to unrelated third p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                         |                                                    | 24       |                           |
|                             | 25  | Other liabilities (including federal income tax, payables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | third                                   |                                                    | 24       |                           |
|                             | 23  | parties, and other liabilities not included on lines 17-24).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                         |                                                    |          |                           |
|                             |     | of Coloradula D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •            |                                         |                                                    | 25       | 81,200                    |
|                             | 26  | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                         | 12,932                                             |          | 96,117                    |
|                             | 20  | Organizations that follow FASB ASC 958, check her                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>x</b>     |                                         | 12/752                                             | 20       | JU/11/                    |
| S                           |     | and complete lines 27, 28, 32, and 33.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e u <u>m</u> |                                         |                                                    |          |                           |
| nce.                        | 27  | Niet ander 1996 aug danen martidatione                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                         | 921,185                                            | 27       | 776,964                   |
| ala                         | 27  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                         | 479,209                                            | 28       | 638,659                   |
| В                           | 20  | Organizations that do not follow FASB ASC 958, che                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                         | 1/5/205                                            | 20       | 0307033                   |
| Ę.                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eck liele    | <b>"</b>                                |                                                    |          |                           |
| 卢                           | 29  | and complete lines 29 through 33.  Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | 1                                       |                                                    | 29       |                           |
| its (                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                         |                                                    |          |                           |
| SSe                         | 30  | Paid-in or capital surplus, or land, building, or equipmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ıt lüllü     | nde                                     |                                                    | 30<br>31 |                           |
| Net Assets or Fund Balances | 31  | Retained earnings, endowment, accumulated income, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                         | 1,400,394                                          |          | 1,415,623                 |
| Š                           | 32  | Total net assets or fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                         | 1,413,326                                          | 32       | 1,511,740                 |
|                             | 33  | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                         | T, TI3, 340                                        | 33       | 1,311,740                 |

Form **990** (2020)

| Pa | art XI Reconciliation of Net Assets                                                                             |    |      |              |     |
|----|-----------------------------------------------------------------------------------------------------------------|----|------|--------------|-----|
|    | Check if Schedule O contains a response or note to any line in this Part XI                                     |    |      |              |     |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                       | 1  |      | 772,         |     |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                        | 2  |      | 757 <b>,</b> |     |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                              | 3  |      |              | 229 |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                       | 4  | 1,   | 400,         | 394 |
| 5  | Net unrealized gains (losses) on investments                                                                    | 5  |      |              |     |
| 6  | Donated services and use of facilities                                                                          | 6  |      |              |     |
| 7  | Investment expenses                                                                                             | 7  |      |              |     |
| 8  | Prior period adjustments                                                                                        | 8  |      |              |     |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                            | 9  |      |              |     |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line                  |    |      |              |     |
|    | 32, column (B))                                                                                                 | 10 | 1,   | 415,         | 623 |
| Pa | rt XII Financial Statements and Reporting                                                                       |    |      |              |     |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                    |    |      |              | . Ш |
|    |                                                                                                                 |    | _    | Yes          | No  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                            |    |      |              |     |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in           |    |      |              |     |
|    | Schedule O.                                                                                                     |    |      |              |     |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                 |    | 2    | 1            | X   |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or          |    |      |              |     |
|    | reviewed on a separate basis, consolidated basis, or both:                                                      |    |      |              |     |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                          |    |      |              |     |
| b  | Were the organization's financial statements audited by an independent accountant?                              |    | 21   | <b>,</b>     | X   |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a         |    |      | 7            |     |
|    | separate basis, consolidated basis, or both:                                                                    |    |      |              |     |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                          |    | V    |              |     |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of  |    |      |              |     |
|    | the audit, review, or compilation of its financial statements and selection of an independent accountant?       |    | ■ 20 | ;            |     |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on   |    |      |              |     |
|    | Schedule O.                                                                                                     |    |      |              |     |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the |    |      |              |     |
|    | Single Audit Act and OMB Circular A-133?                                                                        |    | 3    | 1            |     |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the    |    |      |              |     |
|    | required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits         |    | 31   | <u> </u>     |     |

Form **990** (2020)

### SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

u Attach to Form 990 or Form 990-EZ.

u Go to www.irs.gov/Form990 for instructions and the latest information

Boys and Girls Club of Danville

Open to Public Inspection

Employer identification number \*\*-\*\*\*0308 Inc. Area Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). 4 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public 7 described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 9 An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses he organization after June 30, 1975. See section 509(a)(2). (Complete ganization organized and operated exclusively to test for public safety. See section 509(a 11 An organization organized and oper ted exclusiv ely for the benefit of, to perform the functions o or to carr ed organizations described in **section 509(a)(1)** or **section 509(a)**(1) ugh 12d that describes the type of supporting organization and conof on cly suppor 509(a)(3). Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s).

| g Hovide the h                     | ollowing information about the | ic supported organization(s).                                                       |                                                                   |    |                                                   |                                                 |
|------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
| (i) Name of supported organization | (ii) EIN                       | (iii) Type of organization<br>(described on lines 1–10<br>above (see instructions)) | (iv) Is the organization<br>listed in your governing<br>document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|                                    |                                |                                                                                     | Yes                                                               | No |                                                   |                                                 |
| (A)                                |                                |                                                                                     |                                                                   |    |                                                   |                                                 |
| (B)                                |                                |                                                                                     |                                                                   |    |                                                   |                                                 |
| (C)                                |                                |                                                                                     |                                                                   |    |                                                   |                                                 |
| (D)                                |                                |                                                                                     |                                                                   |    |                                                   |                                                 |
| (E)                                |                                |                                                                                     |                                                                   |    |                                                   |                                                 |
| Total                              |                                |                                                                                     |                                                                   |    |                                                   |                                                 |

Schedule A (Form 990 or 990-EZ) 2020 Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec   | tion A. Public Support                                                                                                                                                                              | ' '                     |                      | · •                   | •                   | ,               |         |             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-----------------------|---------------------|-----------------|---------|-------------|
| Caler | dar year (or fiscal year beginning in) <b>u</b>                                                                                                                                                     | (a) 2016                | <b>(b)</b> 2017      | (c) 2018              | <b>(d)</b> 2019     | <b>(e)</b> 2020 |         | (f) Total   |
| 1     | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                  | 843,533                 | 593,016              | 671,603               | 821,979             | 712,            | 422     | 3,642,553   |
| 2     | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |                         |                      |                       |                     |                 |         |             |
| 3     | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |                         |                      |                       |                     |                 |         |             |
| 4     | Total. Add lines 1 through 3                                                                                                                                                                        | 843,533                 | 593,016              | 671,603               | 821,979             | 712,            | 422     | 3,642,553   |
| 5     | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |                         |                      |                       |                     |                 |         |             |
| 6     | Public support. Subtract line 5 from line 4                                                                                                                                                         |                         |                      |                       |                     |                 |         | 3,642,553   |
|       | tion B. Total Support                                                                                                                                                                               |                         |                      |                       |                     |                 |         | -,,         |
| Caler | dar year (or fiscal year beginning in) <b>u</b>                                                                                                                                                     | (a) 2016                | <b>(b)</b> 2017      | (c) 2018              | (d) 2019            | <b>(e)</b> 2020 |         | (f) Total   |
| 7     | Amounts from line 4                                                                                                                                                                                 | 843,533                 | 593,016              | 671,603               | 821,979             | 712,            | 422     | 3,642,553   |
| 8     | Gross income from interest, dividends, payments received on securities loans rents, royalties, and income from similar sources                                                                      |                         | T                    |                       | $\bigcirc$          | D'              | Y       |             |
| 9     | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                  |                         | •                    |                       |                     | <u> </u>        |         |             |
| 10    | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                     |                         |                      |                       |                     |                 |         |             |
| 11    | <b>Total support.</b> Add lines 7 through 10                                                                                                                                                        |                         |                      |                       |                     |                 |         | 3,642,553   |
| 12    | Gross receipts from related activities, etc.                                                                                                                                                        | (see instructions) .    |                      |                       |                     | L               | 12      | 312,390     |
| 13    | First 5 years. If the Form 990 is for the or                                                                                                                                                        | rganization's first, se | econd, third, fourth | , or fifth tax year a | as a section 501(c) | (3)             |         |             |
|       | organization, check this box and stop her                                                                                                                                                           |                         |                      |                       |                     |                 | <u></u> | <b>.</b>    |
|       | tion C. Computation of Public Su                                                                                                                                                                    |                         |                      |                       |                     | 1               |         |             |
| 14    | Public support percentage for 2020 (line 6                                                                                                                                                          |                         |                      | n (f))                |                     |                 | 14      | 100.00%     |
| 15    | Public support percentage from 2019 Sche                                                                                                                                                            |                         |                      |                       |                     |                 | 15      | 100.00 %    |
| 16a   | 33 1/3% support test—2020. If the organ                                                                                                                                                             |                         |                      |                       | 33 1/3% or more, c  | heck this       |         | <b>⊾</b> ਦ  |
|       | box and <b>stop here.</b> The organization qual                                                                                                                                                     |                         |                      |                       |                     |                 |         | <b></b> ▶ X |
| b     | 33 1/3% support test—2019. If the organ                                                                                                                                                             |                         |                      |                       |                     |                 |         | . □         |
| 47-   | this box and <b>stop here.</b> The organization                                                                                                                                                     |                         |                      |                       |                     |                 |         | <b>-</b> L  |
| 17a   | 10%-facts-and-circumstances test—202                                                                                                                                                                | =                       |                      |                       |                     |                 |         |             |
|       | 10% or more, and if the organization mee<br>Part VI how the organization meets the "fa                                                                                                              |                         |                      |                       | -                   |                 |         |             |
|       | organization                                                                                                                                                                                        |                         | -                    | •                     |                     |                 |         | ▶ □         |
| b     | 10%-facts-and-circumstances test—201                                                                                                                                                                |                         |                      |                       |                     |                 |         | <b>-</b> L  |
| b     | 15 is 10% or more, and if the organization                                                                                                                                                          | •                       |                      |                       |                     |                 |         |             |
|       | in Part VI how the organization meets the                                                                                                                                                           |                         |                      |                       | -                   |                 |         |             |
|       |                                                                                                                                                                                                     |                         |                      |                       |                     |                 |         | ▶ □         |
| 18    | Private foundation. If the organization did                                                                                                                                                         |                         |                      |                       |                     |                 |         | F L         |
| -     | instructions                                                                                                                                                                                        |                         |                      |                       |                     |                 |         | ▶ □         |
|       |                                                                                                                                                                                                     |                         |                      |                       |                     |                 |         |             |

Page 3

# Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support                                                                                                                                                  | <u></u>             |                      | , ,                  |                                       |                                       |           |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|----------------------|---------------------------------------|---------------------------------------|-----------|
| Cale | ndar year (or fiscal year beginning in) <b>u</b>                                                                                                                         | (a) 2016            | <b>(b)</b> 2017      | (c) 2018             | (d) 2019                              | <b>(e)</b> 2020                       | (f) Total |
| 1    | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                       |                     |                      |                      |                                       |                                       |           |
| 2    | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                     |                      |                      |                                       |                                       |           |
| 3    | Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |                     |                      |                      |                                       |                                       |           |
| 4    | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |                     |                      |                      |                                       |                                       |           |
| 5    | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |                     |                      |                      |                                       |                                       |           |
| 6    | Total. Add lines 1 through 5                                                                                                                                             |                     |                      |                      |                                       |                                       |           |
| 7a   | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                 |                     |                      |                      |                                       |                                       |           |
| b    | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                     |                      |                      |                                       |                                       |           |
| C    | Add lines 7a and 7b                                                                                                                                                      |                     |                      |                      |                                       |                                       |           |
| 8    | Public support. (Subtract line 7c from line 6.)                                                                                                                          | $ \mathbf{N}$       |                      | _                    |                                       |                                       |           |
| Sec  | ction B. Total Support                                                                                                                                                   | <del>-   \</del>    |                      |                      |                                       |                                       |           |
|      | ndar year (or fiscal year beginning in)                                                                                                                                  | <b>(a)</b> 2016     | <b>(b)</b> 2017      | (c) 2018             | (d) 2019                              | <b>(e)</b> 2020                       | (f) Total |
| 9    | Amounts from line 6                                                                                                                                                      |                     | (","                 | (1)                  | (3)                                   |                                       | ()        |
| 10a  | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                          |                     |                      |                      |                                       |                                       |           |
| b    | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                  |                     |                      |                      |                                       |                                       |           |
| С    | Add lines 10a and 10b                                                                                                                                                    |                     |                      |                      |                                       |                                       |           |
| 11   | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                              |                     |                      |                      |                                       |                                       |           |
| 12   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                          |                     |                      |                      |                                       |                                       |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                           |                     |                      |                      |                                       |                                       |           |
| 14   | First 5 years. If the Form 990 is for the or                                                                                                                             | ganization's first, | second, third, fourt | h, or fifth tax year | as a section 501(c                    | :)(3)                                 |           |
|      | organization, check this box and stop here                                                                                                                               | э                   |                      |                      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |           |
| Sec  | ction C. Computation of Public Su                                                                                                                                        | • •                 |                      |                      |                                       |                                       |           |
| 15   | Public support percentage for 2020 (line 8,                                                                                                                              |                     |                      |                      |                                       |                                       | %         |
| 16   | Public support percentage from 2019 Sche                                                                                                                                 |                     |                      |                      |                                       | 16                                    | %         |
|      | ction D. Computation of Investme                                                                                                                                         |                     |                      |                      |                                       | 1 1                                   |           |
| 17   | Investment income percentage for 2020 (li                                                                                                                                |                     |                      | 3, column (f))       |                                       |                                       | <u>%</u>  |
| 18   | Investment income percentage from 2019 S                                                                                                                                 |                     |                      |                      |                                       |                                       | %         |
| 19a  | 33 1/3% support tests—2020. If the organ 17 is not more than 33 1/3%, check this bo                                                                                      |                     |                      |                      |                                       |                                       | ▶□        |
| b    | 33 1/3% support tests—2019. If the organ                                                                                                                                 |                     | =                    |                      |                                       |                                       |           |
| ~    | line 18 is not more than 33 1/3%, check th                                                                                                                               |                     |                      |                      |                                       |                                       | ▶ □       |
| 20   | Private foundation. If the organization did                                                                                                                              | -                   | -                    |                      |                                       | -                                     |           |

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- **c** Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization use to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- **c** Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|            | Yes      | No       |
|------------|----------|----------|
|            |          |          |
| 1          |          |          |
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| 2          |          |          |
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| 9a         |          |          |
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| 9b         |          |          |
| 9с         |          |          |
|            |          |          |
| 10a        |          |          |
| 100        |          |          |
| 10b        | 0 05 000 | E7\ 2020 |

Schedule A (Form 990 or 990-EZ) 2020

| Par   | t IV Supporting Organizations (continued)                                                                                        |         |     |    |
|-------|----------------------------------------------------------------------------------------------------------------------------------|---------|-----|----|
|       |                                                                                                                                  |         | Yes | No |
| 11    | Has the organization accepted a gift or contribution from any of the following persons?                                          |         |     |    |
| а     | A person who directly or indirectly controls, either alone or together with persons described in lines 11b and                   |         |     |    |
|       | 11c below, the governing body of a supported organization?                                                                       | 11a     |     |    |
| b     | A family member of a person described in line 11a above?                                                                         | 11b     |     |    |
| С     | A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide               |         |     |    |
|       | detail in Part VI.                                                                                                               | 11c     |     |    |
| Secti | on B. Type I Supporting Organizations                                                                                            |         |     |    |
|       |                                                                                                                                  |         | Yes | No |
| 1     | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or       |         |     |    |
|       | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,    |         |     |    |
|       | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)          |         |     |    |
|       | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |         |     |    |
|       | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the         |         |     |    |
|       | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                 | 1       |     |    |
| 2     | Did the organization operate for the benefit of any supported organization other than the supported                              |         |     |    |
|       | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part                  |         |     |    |
|       | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                           |         |     |    |
|       | supervised, or controlled the supporting organization.                                                                           | 2       |     |    |
| Secti | on C. Type II Supporting Organizations                                                                                           |         |     |    |
|       |                                                                                                                                  |         | Yes | No |
| 1     | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                 |         |     |    |
|       | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                    |         |     |    |
|       | or management of the supporting organization was vested in the same persons that controlled or managed                           |         | 7   |    |
|       | the supported organization(s).                                                                                                   | 1       |     |    |
| Secti | ion D. All Type III Suppor <mark>ti</mark> ng <b>Organ</b> izations                                                              | Y.      |     |    |
|       |                                                                                                                                  | _       | Yes | No |
| 1     | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                   | ш       |     |    |
|       | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax            |         |     |    |
|       | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the           |         |     |    |
|       | organization's governing documents in effect on the date of notification, to the extent not previously provided?                 | 1       |     |    |
| 2     | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                 |         |     |    |
|       | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how               |         |     |    |
|       | the organization maintained a close and continuous working relationship with the supported organization(s).                      | 2       |     |    |
| 3     | By reason of the relationship described in line 2, above, did the organization's supported organizations have                    |         |     |    |
|       | a significant voice in the organization's investment policies and in directing the use of the organization's                     |         |     |    |
|       | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                     |         |     |    |
|       | supported organizations played in this regard.                                                                                   | 3       |     |    |
| Secti | on E. Type III Functionally-Integrated Supporting Organizations                                                                  |         |     |    |
| 1     | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions) |         |     |    |
| a     | The organization satisfied the Activities Test. Complete line 2 below.                                                           |         |     |    |
| b     | The organization is the parent of each of its supported organizations. Complete line 3 below.                                    |         |     |    |
| С     | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instru        | ctions) |     |    |
| 2     | Activities Test. Answer lines 2a and 2b below.                                                                                   |         | Yes | No |
| а     | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of               |         |     |    |
|       | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                       |         |     |    |
|       | those supported organizations and explain how these activities directly furthered their exempt purposes,                         |         |     |    |
|       | how the organization was responsive to those supported organizations, and how the organization determined                        |         |     |    |
|       | that these activities constituted substantially all of its activities.                                                           | 2a      |     |    |
| b     | Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement,              |         |     |    |
|       | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in                     |         |     |    |
|       | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in                     |         |     |    |
|       | these activities but for the organization's involvement.                                                                         | 2b      |     |    |
| 3     | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                 |         |     |    |
| а     | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                      |         |     |    |
|       | trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.                                   | 3a      |     |    |
| b     | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each              |         |     |    |

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

<u>1</u>

3

4

5

Adjusted net income for prior year (from Section A, line 8, column A)

Distributable Amount. Subtract line 5 from line 4, unless subject to

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization

emergency temporary reduction (see instructions).

Minimum asset amount for prior year (from Section B, line 8, column A)

| Schedule | Α | (Form | 990 | or | 990-EZ) | 2020 |
|----------|---|-------|-----|----|---------|------|

1

3

5

Enter 0.85 of line 1.

(see instructions).

Enter greater of line 2 or line 3.

Income tax imposed in prior year

Page 7

| <u>Par</u> | t V Type III Non-Functionally Integrated 509(a)(3) S                          | Supporting Organiza         | tions (continued)          |                        |
|------------|-------------------------------------------------------------------------------|-----------------------------|----------------------------|------------------------|
| Sect       | ion D – Distributions                                                         |                             |                            | Current Year           |
| 1_         | Amounts paid to supported organizations to accomplish exempt purpos           | ses                         |                            |                        |
| 2          | Amounts paid to perform activity that directly furthers exempt purposes       | of supported                |                            |                        |
|            | organizations, in excess of income from activity                              |                             |                            |                        |
| 3          | Administrative expenses paid to accomplish exempt purposes of support         | orted organizations         |                            |                        |
| 4_         | Amounts paid to acquire exempt-use assets                                     |                             |                            |                        |
| 5          | Qualified set-aside amounts (prior IRS approval required—provide deta         | ails in Part VI)            |                            |                        |
| 6          | Other distributions (describe in Part VI). See instructions.                  |                             |                            |                        |
|            | Total annual distributions. Add lines 1 through 6.                            |                             |                            |                        |
| 8          | Distributions to attentive supported organizations to which the organizations | ation is responsive         |                            |                        |
|            | (provide details in Part VI). See instructions.                               |                             |                            |                        |
| 9          | Distributable amount for 2020 from Section C, line 6                          |                             |                            |                        |
| 10         | Line 8 amount divided by line 9 amount                                        |                             |                            |                        |
| Sect       | ion E - Distribution Allocations (see instructions)                           | (i)<br>Excess Distributions | (ii)<br>Underdistributions | (iii)<br>Distributable |
|            |                                                                               |                             | Pre-2020                   | Amount for 2020        |
| 1_         | Distributable amount for 2020 from Section C, line 6                          |                             |                            |                        |
| 2          | Underdistributions, if any, for years prior to 2020                           |                             |                            |                        |
|            | (reasonable cause required–explain in Part VI). See instructions.             |                             |                            |                        |
| 3          | Excess distributions carryover, if any, to 2020                               |                             |                            |                        |
|            | From 2015                                                                     |                             |                            |                        |
|            | From 2016                                                                     |                             |                            |                        |
|            | From 2017                                                                     |                             |                            |                        |
|            | From 2018                                                                     |                             |                            |                        |
| -          | From 2019                                                                     |                             |                            |                        |
|            | Total of lines 3a through 3e                                                  |                             |                            |                        |
|            | Applied to underdistributions of prior years                                  |                             |                            |                        |
| h          | Applied to 2020 distributable amount                                          |                             |                            |                        |
| i          | Carryover from 2015 not applied (see instructions)                            |                             |                            |                        |
| <u>j</u>   | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                        |                             |                            |                        |
| 4          | Distributions for 2020 from                                                   |                             |                            |                        |
|            | Section D, line 7: \$                                                         |                             |                            |                        |
| a          | Applied to underdistributions of prior years                                  |                             |                            |                        |
| b          | Applied to 2020 distributable amount                                          |                             |                            |                        |
| c          | Remainder. Subtract lines 4a and 4b from line 4.                              |                             |                            |                        |
| 5          | Remaining underdistributions for years prior to 2020, if                      |                             |                            |                        |
|            | any. Subtract lines 3g and 4a from line 2. For result                         |                             |                            |                        |
|            | greater than zero, explain in Part VI. See instructions.                      |                             |                            |                        |
| 6          | Remaining underdistributions for 2020 Subtract lines 3h                       |                             |                            |                        |
|            | and 4b from line 1. For result greater than zero, explain in                  |                             |                            |                        |
|            | Part VI. See instructions.                                                    |                             |                            |                        |
| 7          | Excess distributions carryover to 2021. Add lines 3j                          |                             |                            |                        |
|            | and 4c.                                                                       |                             |                            |                        |
| 8          | Breakdown of line 7:                                                          |                             |                            |                        |
|            | Excess from 2016                                                              |                             |                            |                        |
|            | Excess from 2017                                                              |                             |                            |                        |
|            | Excess from 2018                                                              |                             |                            |                        |
|            | Excess from 2019                                                              |                             |                            |                        |
| е          | Excess from 2020                                                              |                             |                            |                        |

Schedule A (Form 990 or 990-EZ) 2020

| Schedule A (Forn | n 990 or 990-EZ) 2020                                                      | Boys a                                                                        | and Girls                                           | Club of                                              | Danville                                     | **-***0308                                                                                                     | Page 8                              |
|------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Part VI          | Supplemental<br>III, line 12; Part<br>B, lines 1 and 2<br>3a, and 3b; Part | Information. F<br>IV, Section A, I<br>; Part IV, Section<br>t V, line 1; Part | lines 1, 2, 3b,<br>on C, line 1; P<br>V, Section B, | 3c, 4b, 4c, 5a<br>art IV, Section<br>line 1e; Part \ | , 6, 9a, 9b, 9c, 11a,<br>D, lines 2 and 3; P | 10; Part II, line 17a or 11b, and 11c; Part IV, art IV, Section E, lines , 6, and 8; and Part V, nstructions.) | 17b; Part<br>Section<br>1c, 2a, 2b, |
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Schedule B (Form 990, 990-EZ,

or 990-PF)

Department of the Treasury Internal Revenue Service

Organization type (check one):

# Schedule of Contributors

u Attach to Form 990, Form 990-EZ, or Form 990-PF. u Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2020

Name of the organization

Boys and Girls Club of Danville

Area Inc.

Employer identification number

\*\*-\*\*\*0308

Filers of: Section: Form 990 or 990-EZ **X** 501(c)( **3** ) (enter number) organization 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. both the Genera Note: Only a section 501(c)(7) (8), or (10) organization can check boxes for instructions. General Rule For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. Special Rules X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 331/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Schedule B (Form 990, 990-EZ, or 990-PF) (2020)

Name of organization

Boys and Girls Club of Danville

Employer identification number

\*\*-\*\*\*0308 Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) **Total contributions** Type of contribution Name, address, and ZIP + 4 No. 1.... First National Bank Person PO Box 3447 Payroll 20,000 Noncash VA 24543 Danville (Complete Part II for noncash contributions.) (a) (c) No. Name, address, and ZIP + 4 Total contributions Type of contribution 2.... Carrington Charities Person PO BOX 191 Pavroll 28,000 Noncash DANVILLE (Complete Part II for noncash contributions.) (b) (a) (c) Name, address, and ZIP + 4 Total contributions Type of contribution No. 3 Memorial Home 41 Loyal St Noncash (Complete Part II for noncash contributions.) (a) (c) (d) Name, address, and ZIP + 4 Type of contribution No. **Total contributions** 4.... City of Danville Va College Bound Person PO BOX 3300 Payroll 23,379 Noncash DANVILLE VA 24543 (Complete Part II for noncash contributions.) (a) (b) (c) (d) Type of contribution No. Name, address, and ZIP + 4 **Total contributions 5**.... JTM MINNIE MAUDE TRUST X Person 223 RIVERSIDE DRIVE SUITE G Payroll 68,000 Noncash VA 24541 DANVILLE (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 6 United Way of Danville Pittsylvania Person 308 Craghead St Suite 104 Payroll 18,285 Noncash VA 24541 Danville (Complete Part II for noncash contributions.)

Name of organization

Boys and Girls Club of Danville

Employer identification number \*\*-\*\*0308

| Part I     | Contributors (see instructions). Use duplicate copies of Pa                         | art I if additional space is ne | eded.                                                                   |
|------------|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total contributions      | (d)<br>Type of contribution                                             |
| 7          | BBS Foods, LLC<br>2259 North Main Street<br>Danville VA 24540                       | \$ 20,000                       | Person Payroll Noncash (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total contributions      | (d)<br>Type of contribution                                             |
| . 8        | Ms. Nancy Smith S5907 Malphy Lane De Soto WI 54624                                  | \$ 24,877                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)                                                                                 | (c) Total contributions         | (d) Type of contribution                                                |
| 9          | Name, address, and ZIP + 4  Daly Foundation 541 Loyal Street  Danville VA 24541     | 30,000                          | Person  Rayroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)        | (b)                                                                                 | (c)                             | (d)                                                                     |
| 10         | Name, address, and ZIP + 4  Elizabeth Compton 126 Primrose Court  Danville VA 24541 | Total contributions  \$ 31,980  | Person X Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)        | (b) Name, address, and ZIP + 4                                                      | (c)                             | (d) Type of contribution                                                |
| No.        | ivallis, audisss, allu Lif + 4                                                      | Total contributions             | Person Payroll Noncash (Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b) Name, address, and ZIP + 4                                                      | (c) Total contributions         | (d) Type of contribution                                                |
|            |                                                                                     | \$                              | Person Payroll Noncash (Complete Part II for noncash contributions.)    |

# SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

# **Supplemental Financial Statements**

u Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. u Attach to Form 990.

u Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public

Inspection

Name of the organization Employer identification number Boys and Girls Club of Danville \*\*-\*\*\*0308 Area Inc. Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Part I Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds Total number at end of year \_\_\_\_\_ Aggregate value of contributions to (during year) Aggregate value of grants from (during year) Aggregate value at end of year 4 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (for example, recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form easement on the last day of the tax year of the Tax Year Total number of conservation easemen Total acreage restricted by conservation easements 2b c Number of conservation easements on a certified historic structure included in (a) 2c Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the Number of states where property subject to conservation easement is located  $u\ \dots$ Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8. 1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenue included on Form 990, Part VIII, line 1 u \$ (ii) Assets included in Form 990, Part X u \$ If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items: a Revenue included on Form 990, Part VIII, line 1 Assets included in Form 990, Part X .....

| Part III Organizations Maintaining                                                                 | Collections of Art, H                      | istorical Treasures, o           | or Other Similar Ass       | sets (continued)                         |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|----------------------------|------------------------------------------|
| 3 Using the organization's acquisition, accession                                                  | , and other records, check                 | any of the following that m      | ake significant use of its |                                          |
| collection items (check all that apply):                                                           |                                            |                                  |                            |                                          |
| a Public exhibition                                                                                | <b>—</b>                                   | exchange program                 |                            |                                          |
| b Scholarly research                                                                               | e Other                                    |                                  |                            |                                          |
| c Preservation for future generations                                                              | and an arrange and arrange to the seconds. | fourth and the common land lands |                            |                                          |
| 4 Provide a description of the organization's coll                                                 | ections and explain now the                | ey further the organization's    | s exempt purpose in Part   |                                          |
| XIII.                                                                                              | receive denotions of art bi                | otorical transuras, or other     | oimilor                    |                                          |
| 5 During the year, did the organization solicit or assets to be sold to raise funds rather than to |                                            |                                  |                            | Yes No                                   |
| Part IV Escrow and Custodial Arra                                                                  |                                            | ie organization's collection:    |                            | Tes No                                   |
| Complete if the organization a                                                                     | •                                          | rm 990 Part IV line 9            | or reported an amo         | unt on Form                              |
| 990, Part X, line 21.                                                                              | anoworda 100 01110                         | 555, r are rv,                   | , or reported air airie    | and on a onn                             |
| 1a Is the organization an agent, trustee, custodial                                                | n or other intermediary for o              | contributions or other asset     | s not                      |                                          |
| included on Form 990, Part X?                                                                      |                                            |                                  |                            | ☐ Yes ☐ No                               |
| <b>b</b> If "Yes," explain the arrangement in Part XIII a                                          | and complete the following t               | able:                            |                            |                                          |
| · · ·                                                                                              | ·                                          |                                  |                            | Amount                                   |
| c Beginning balance                                                                                |                                            |                                  | 1c                         |                                          |
| d Additions during the year                                                                        |                                            |                                  | 1d                         |                                          |
| e Distributions during the year                                                                    |                                            |                                  | 1e                         |                                          |
| f Ending balance                                                                                   |                                            |                                  |                            |                                          |
| 2a Did the organization include an amount on For                                                   | rm 990, Part X, line 21, for               | escrow or custodial accour       | nt liability?              | Yes No                                   |
| <b>b</b> If "Yes," explain the arrangement in Part XIII.                                           |                                            |                                  |                            |                                          |
| Part V Endowment Funds.                                                                            | ·                                          | ·                                |                            |                                          |
| Complete if the organization                                                                       | answered "Yes" on Fo                       | rm 990, Part IV, line 1          |                            |                                          |
|                                                                                                    |                                            | Prior year (c) Two year          |                            | pack (e) Four years back                 |
| 1a Beginning of year balance                                                                       | -   \                                      |                                  |                            | V                                        |
| <b>b</b> Contributions                                                                             |                                            |                                  |                            |                                          |
| c Net investment earnings, gains, and                                                              |                                            |                                  |                            |                                          |
| losses                                                                                             |                                            |                                  |                            |                                          |
| d Grants or scholarships                                                                           |                                            |                                  |                            |                                          |
| e Other expenditures for facilities and                                                            |                                            |                                  |                            |                                          |
| programs                                                                                           |                                            |                                  |                            |                                          |
| f Administrative expenses                                                                          |                                            |                                  |                            |                                          |
| g End of year balance                                                                              |                                            |                                  |                            |                                          |
| 2 Provide the estimated percentage of the current                                                  | nt vear end balance (line 1                | a. column (a)) held as:          | •                          |                                          |
| a Board designated or quasi-endowment u                                                            | •                                          | (-,,                             |                            |                                          |
| <b>b</b> Permanent endowment <b>u</b> %                                                            |                                            |                                  |                            |                                          |
| c Term endowment u %                                                                               |                                            |                                  |                            |                                          |
| The percentages on lines 2a, 2b, and 2c shou                                                       | ld equal 100%.                             |                                  |                            |                                          |
| 3a Are there endowment funds not in the possess                                                    |                                            | are held and administered        | for the                    |                                          |
| organization by:                                                                                   |                                            |                                  |                            | Yes No                                   |
| (i) Unrelated organizations                                                                        |                                            |                                  |                            |                                          |
| (ii) Related organizations                                                                         |                                            |                                  |                            | 3a(ii)                                   |
| <b>b</b> If "Yes" on line 3a(ii), are the related organizat                                        | ions listed as required on S               | Schedule R?                      |                            | 3b                                       |
| 4 Describe in Part XIII the intended uses of the                                                   |                                            |                                  |                            |                                          |
| Part VI Land, Buildings, and Equip                                                                 |                                            |                                  |                            |                                          |
| Complete if the organization a                                                                     |                                            | rm 990, Part IV. line 1          | 1a. See Form 990 F         | art X, line 10.                          |
| Description of property                                                                            | (a) Cost or other basis                    | (b) Cost or other basis          | (c) Accumulated            | (d) Book value                           |
|                                                                                                    | (investment)                               | (other)                          | depreciation               | ,, , , , , , , , , , , , , , , , , , , , |
| 1a Land                                                                                            |                                            |                                  |                            |                                          |
| b Buildings                                                                                        |                                            |                                  |                            |                                          |
| c Leasehold improvements                                                                           |                                            |                                  |                            |                                          |
| d Equipment                                                                                        |                                            |                                  |                            |                                          |
| e Other                                                                                            |                                            | 1,503,813                        | 763,282                    | 740,531                                  |
| Total. Add lines 1a through 1e. (Column (d) must eq                                                | jual Form 990, Part X, colu                | (D) // 40-1                      | u                          | 740,531                                  |

| Part VII       |                                         | Other Securities. e organization answered "Yes" on F      | Form 990 Part IV line        | 11h See Form 990 F             | Part X line 12 |
|----------------|-----------------------------------------|-----------------------------------------------------------|------------------------------|--------------------------------|----------------|
|                |                                         | on of security or category                                | (b) Book value               | (c) Method of                  |                |
|                |                                         | ng name of security)                                      | (4, 44                       | Cost or end-of-year            |                |
| (1) Financial  | derivatives                             |                                                           |                              |                                |                |
| (2) Closely he | eld equity interests                    |                                                           |                              |                                |                |
|                |                                         |                                                           |                              |                                |                |
| / <b>/ / /</b> |                                         |                                                           |                              |                                |                |
| (B)            |                                         |                                                           |                              |                                |                |
| (C)            |                                         |                                                           |                              |                                |                |
| (D)            |                                         |                                                           |                              |                                |                |
| (E)            |                                         |                                                           |                              |                                |                |
| (F)            |                                         |                                                           |                              |                                |                |
| (G)            |                                         |                                                           |                              |                                |                |
|                |                                         | orm 000 Port V cal /P) line 42 )                          |                              |                                |                |
| Part VIII      |                                         | orm 990, Part X, col. (B) line 12.) u  - Program Related. |                              |                                |                |
| rait VIII      |                                         | e organization answered "Yes" on F                        | orm 990 Part IV line         | 11c See Form 990 P             | art X line 13  |
|                |                                         | cription of investment                                    | (b) Book value               | (c) Method of                  |                |
|                | (a) 200                                 |                                                           | (2) 2001. Taliao             | Cost or end-of-year            |                |
| (1)            |                                         |                                                           |                              |                                |                |
| (2)            |                                         |                                                           |                              |                                |                |
| (3)            |                                         |                                                           |                              |                                |                |
| (4)            |                                         |                                                           |                              |                                |                |
| (5)            |                                         |                                                           |                              |                                |                |
| (6)            |                                         |                                                           |                              |                                |                |
| (7)            |                                         |                                                           |                              |                                | Y              |
| (8)            |                                         |                                                           |                              |                                | _              |
| (9)            |                                         |                                                           |                              |                                |                |
|                |                                         | orm 990, Part X, col. (B) line 13.) u                     |                              |                                |                |
| Part IX        | Other Assets                            | a.<br>e organization answered "Yes" on F                  | Form 000 Dort IV line        | 11d Soo Form 000 F             | ort V line 15  |
|                | Complete ii tri                         | (a) Description                                           | TOITH 990, Part IV, IIIIE    | e i iu. See Foiiii 990, F      | (b) Book value |
| (1)            |                                         | (a) Description                                           |                              |                                | (b) Dook value |
| (2)            |                                         |                                                           |                              |                                |                |
| (3)            |                                         |                                                           |                              |                                |                |
| (4)            |                                         |                                                           |                              |                                |                |
| (5)            |                                         |                                                           |                              |                                |                |
| (6)            |                                         |                                                           |                              |                                |                |
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| (8)            |                                         |                                                           |                              |                                |                |
| (9)            |                                         |                                                           |                              |                                |                |
|                |                                         | orm 990, Part X, col. (B) line 15.)                       |                              | u                              |                |
| Part X         | Other Liabilit                          |                                                           |                              |                                |                |
|                | •                                       | e organization answered "Yes" on F                        | orm 990, Part IV, line       | e 11e or 11f. See Form         | 990, Part X,   |
|                | line 25.                                | D 10 0 0 10 100                                           |                              |                                | #N.D. I. I     |
| 1.             | • • • • • • • • • • • • • • • • • • • • | Description of liability                                  |                              |                                | (b) Book value |
|                | income taxes oll Protecti               | on Pavable                                                |                              |                                | 81,200         |
|                | DII FIOCECCI                            | .on rayable                                               |                              |                                | 01,20          |
| (3) (4)        |                                         |                                                           |                              |                                |                |
| (5)            |                                         |                                                           |                              |                                |                |
| (6)            |                                         |                                                           |                              |                                |                |
| (7)            |                                         |                                                           |                              |                                |                |
| (8)            |                                         |                                                           |                              |                                |                |
| (9)            |                                         |                                                           |                              |                                |                |
|                | nn (b) must equal Fo                    | orm 990, Part X, col. (B) line 25.)                       |                              | u                              | 81,200         |
|                |                                         | ons. In Part XIII, provide the text of the foot           | note to the organization's f | financial statements that repo |                |
|                | linkilite for consentation              | toy positions under EACD ACC 740 Cheel                    |                              |                                | - w VIII       |

| Schedule D (F                           | Form 990) 2020 | Boys and       | Girls Club o | of Danville | **-***0308 | Page <b>5</b> |
|-----------------------------------------|----------------|----------------|--------------|-------------|------------|---------------|
| Part XIII                               | Supplementa    | al Information | (continued)  |             |            |               |
|                                         |                |                |              |             |            |               |
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### SCHEDULE G (Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities
Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the
organization entered more than \$15,000 on Form 990-EZ, line 6a.

OMB No. 1545-0047

Open to Public

u Attach to Form 990 or Form 990-EZ.

Department of the Treasury Internal Revenue Service

u Go to www.irs.gov/Form990 for instructions and the latest information. Boys and Girls Club of Danville

Employer identification number

| Name of the organization Boys and Girls Clu<br>Area Inc.                                                             | ib of Dany          | ville                                                                        |                                   | Employer identifica                                                        |                                                         |
|----------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|
| Part I Fundraising Activities. Complete if                                                                           |                     |                                                                              | ed "Yes" on Form                  | 990, Part IV, line                                                         | 17.                                                     |
| Form 990-EZ filers are not required  1 Indicate whether the organization raised funds through                        | <u> </u>            | •                                                                            | Charle all that apply             |                                                                            |                                                         |
|                                                                                                                      |                     | -                                                                            |                                   |                                                                            |                                                         |
| <ul><li>a  Mail solicitations</li><li>b  Internet and email solicitations</li></ul>                                  |                     | of non-governm                                                               | ernment grants                    |                                                                            |                                                         |
| b Internet and email solicitations c Phone solicitations                                                             |                     | _                                                                            | _                                 |                                                                            |                                                         |
|                                                                                                                      | g Special fu        | ndraising eve                                                                | enis                              |                                                                            |                                                         |
| <ul><li>d  In-person solicitations</li><li>2a Did the organization have a written or oral agreement v</li></ul>      | with any individual | (including of                                                                | fficers directors truste          | 200                                                                        |                                                         |
| or key employees listed in Form 990, Part VII) or entity                                                             |                     |                                                                              |                                   |                                                                            | Yes No                                                  |
| b If "Yes," list the 10 highest paid individuals or entities (f<br>compensated at least \$5,000 by the organization. | undraisers) pursua  | int to agreem                                                                | nents under which the             | fundraiser is to be                                                        |                                                         |
| (i) Name and address of individual or entity (fundraiser)                                                            | (ii) Activity       | (iii) Did fund-<br>raiser have<br>custody or<br>control of<br>contributions? | (iv) Gross receipts from activity | (v) Amount paid to<br>(or retained by)<br>fundraiser listed in<br>col. (i) | (vi) Amount paid to<br>(or retained by)<br>organization |
|                                                                                                                      |                     | Yes No                                                                       |                                   |                                                                            |                                                         |
| 1                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
| 2                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
|                                                                                                                      |                     | +                                                                            |                                   |                                                                            |                                                         |
| 3                                                                                                                    | lack                | +                                                                            |                                   | 11                                                                         |                                                         |
|                                                                                                                      | NI                  |                                                                              | <b>U</b>                          |                                                                            |                                                         |
| 4                                                                                                                    |                     |                                                                              |                                   | _                                                                          | -                                                       |
|                                                                                                                      |                     |                                                                              |                                   |                                                                            |                                                         |
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| 5                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
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| 6                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
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| 7                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
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| 8                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
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| 9                                                                                                                    |                     |                                                                              |                                   |                                                                            |                                                         |
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| 10                                                                                                                   |                     |                                                                              |                                   |                                                                            |                                                         |
|                                                                                                                      |                     |                                                                              |                                   |                                                                            |                                                         |
| Total                                                                                                                |                     | <b>)</b>                                                                     |                                   |                                                                            |                                                         |
| 3 List all states in which the organization is registered or registration or licensing.                              | licensed to solicit | contributions                                                                | or has been notified i            | t is exempt from                                                           |                                                         |
| - <del>-</del>                                                                                                       |                     |                                                                              |                                   |                                                                            |                                                         |
|                                                                                                                      |                     |                                                                              |                                   |                                                                            |                                                         |
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|                                                                                                                      |                     |                                                                              |                                   |                                                                            |                                                         |

Boys and Girls Club of Danville Schedule G (Form 990 or 990-EZ) 2020 Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 (b) Event #2 (c) Other events (d) Total events Other Events Golf Tournament None (add col. (a) through col. (c)) (event type) (event type) (total number) Revenue 37,427 69,877 1 Gross receipts 32,450 2 Less: Contributions 3 Gross income (line 1 minus 37,427 32,450 69,877 line 2) 4 Cash prizes ..... 5 Noncash prizes ...... 6 Rent/facility costs ..... Direct Expenses 7 Food and beverages 8 Entertainment ...... 9,598 9 Other direct expenses 9,598 xpense summary. Add es 11 Net income summary. Subtract ine 10 from line Gaming. Complete if the organization answered "Yes" on Form 990 Part III \$15,000 on Form 990-EZ, line 6a (b) Pull tabs/instant (d) Total gaming (add Revenue (c) Other gaming (a) Bingo bingo/progressive bingo col. (a) through col. (c)) 1 Gross revenue. 2 Cash prizes ..... Expenses 3 Noncash prizes ..... Direct 4 Rent/facility costs ..... 5 Other direct expenses 6 Volunteer labor ...... 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) Enter the state(s) in which the organization conducts gaming activities: Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain: 10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? **b** If "Yes," explain:

| Sche    | dule G (Form 990 or 990-EZ) 2020 Boys and Girls Club of Danville **-                                                                                                             | ***0308      | Page 3     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| 11      | Does the organization conduct gaming activities with nonmembers?                                                                                                                 |              | Yes No     |
| 12      | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity                                                                   |              |            |
|         | formed to administer charitable gaming?                                                                                                                                          |              | Yes No     |
| 13      | Indicate the percentage of gaming activity conducted in:                                                                                                                         |              |            |
| а       | The organization's facility                                                                                                                                                      | 13a          | %          |
| b       | An outside facility                                                                                                                                                              | 13b          | %          |
| 14      | Enter the name and address of the person who prepares the organization's gaming/special events books and                                                                         |              |            |
|         | records:                                                                                                                                                                         |              |            |
|         |                                                                                                                                                                                  |              |            |
|         | Name <b>u</b>                                                                                                                                                                    |              |            |
|         |                                                                                                                                                                                  |              |            |
|         | Address u                                                                                                                                                                        |              |            |
|         |                                                                                                                                                                                  |              |            |
| 15a     | Does the organization have a contract with a third party from whom the organization receives gaming                                                                              |              |            |
|         | revenue?                                                                                                                                                                         |              | Yes No     |
| b       | If "Yes," enter the amount of gaming revenue received by the organization ${f u}$ \$ and the                                                                                     |              |            |
|         | amount of gaming revenue retained by the third party <b>u</b> \$                                                                                                                 |              |            |
| С       | If "Yes," enter name and address of the third party:                                                                                                                             |              |            |
|         |                                                                                                                                                                                  |              |            |
|         | Name <b>u</b>                                                                                                                                                                    |              |            |
|         |                                                                                                                                                                                  |              |            |
|         | Address u                                                                                                                                                                        |              |            |
|         |                                                                                                                                                                                  |              |            |
| 16      | Gaming manager information:                                                                                                                                                      |              |            |
|         |                                                                                                                                                                                  |              |            |
|         | Name u                                                                                                                                                                           |              |            |
|         |                                                                                                                                                                                  | Y            |            |
|         | Gaming manager compensation u \$                                                                                                                                                 | _            |            |
|         |                                                                                                                                                                                  |              |            |
|         | Description of services provided ${f u}$                                                                                                                                         |              |            |
|         |                                                                                                                                                                                  |              |            |
|         | Director/officer                                                                                                                                                                 |              |            |
| 4-      | Manufatana distributions                                                                                                                                                         |              |            |
| 17      | Mandatory distributions:                                                                                                                                                         |              |            |
| а       | Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                        |              |            |
| L       | retain the state gaming license?  Enter the amount of distributions required under state law to be distributed to other exempt organizations or                                  |              | ☐ Yes ☐ No |
| D       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                            |              |            |
| Pa      | spent in the organization's own exempt activities during the tax year <b>u</b> \$  rt IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns | (iii) and (v | ). and     |
|         | Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional                                                                                    | ` ' ' '      |            |
|         | See instructions.                                                                                                                                                                | miomiador    |            |
|         |                                                                                                                                                                                  |              |            |
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SCHEDULE O (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

u Attach to Form 990 or 990-EZ. u Go to www.irs.gov/Form990 for the latest information. Open to Public Inspection

Name of the organization Boys and Girls Club of Danville Employer identification number \*\*-\*\*\*0308 Area Inc. Form 990, Part III, Line 4d - All Other Accomplishments Provide Support for youth of Danville, VA Form 990, Part VI, Line 11b - Organization's Process to Review Form 990 The form 990 was reviewed by the Treasurer, Executive Director, President, and finance committee. Form 990, Part VI, Line 12c - Enforcement of Conflicts Policy **t**he The executive director office on a monthly basis es ustees or key organization. Form 990, Part VI, Line 15a - Compensation Process for Top Official Yes Form 990, Part VI, Line 15b - Compensation Process for Officers N/A Form 990, Part VI, Line 19 - Governing Documents Disclosure Explanation Documents are available upon request from the organization.

Form **4562** 

Internal Revenue Service

**Depreciation and Amortization** 

(Including Information on Listed Property)

u Attach to your tax return.

u Go to www.irs.gov/Form4562 for instructions and the latest information.

OMB No. 1545-0172

Name(s) shown on return

Boys and Girls Club of Danville Area Inc.

Identifying number \*\*-\*\*\*0308

Business or activity to which this form relates Indirect Depreciation Part I Election To Expense Certain Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I. Maximum amount (see instructions) 1,040,000 Total cost of section 179 property placed in service (see instructions) 2 2 Threshold cost of section 179 property before reduction in limitation (see instructions) 2,590,000 3 3 Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-4 4 Dollar limitation for tax year. Subtract line 4 from line 1. If zero or less, enter -0-. If married filing separately, see instructions . 5 (a) Description of property (b) Cost (business use only) Listed property. Enter the amount from line 29 7 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7 8 Tentative deduction. Enter the **smaller** of line 5 or line 8 9 9 Carryover of disallowed deduction from line 13 of your 2019 Form 4562 10 Business income limitation. Enter the smaller of business income (not less than zero) or line 5. See instructions 11 11 12 Section 179 expense deduction. Add lines 9 and 10, but don't enter more than line 11 13 Carryover of disallowed deduction to 2021. Add lines 9 and 10, less line 12 Note: Don't use Part II or Part III below for listed property. Instead, use Part V. Special Depreciation Allowance and Other Depreciation (Don't inclu listed property. ctions.) fied property (other than listed property) placed in service preciation allowance for quali Special de during the tax year. See instructions Property subject to section 168(f)(1 15 68,628 Other depreciation (including ACRS) MACRS Depreciation (Don't include listed property. See instructions.) Section A MACRS deductions for assets placed in service in tax years beginning before 2020 17 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B-Assets Placed in Service During 2020 Tax Year Using the General Depreciation System (c) Basis for depreciation (b) Month and year (d) Recovery (a) Classification of property (business/investment use (e) Convention (f) Method (a) Depreciation deduction only-see instructions) service 19a 3-year property b 5-year property C 7-year property 10-year property е 15-year property 20-year property 25-year property 25 vrs. Residential rental 27.5 yrs. MM S/L property 27.5 yrs. MM S/L MM S/L 39 yrs. Nonresidential real property MM S/L Section C-Assets Placed in Service During 2020 Tax Year Using the Alternative Depreciation System 20a Class life S/L 12-year S/L 12 yrs. 30-year 30 yrs. MM S/L 40-year MM S/L 40 yrs.

Summary (See instructions.) Listed property. Enter amount from line 28

Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter

here and on the appropriate lines of your return. Partnerships and S corporations—see instructions ....

For assets shown above and placed in service during the current year, enter the

68,628

21

21

Part IV

04/29/2021 11:47 AM

BGCLUB Boys and Girls Club of Danville

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Federal Asset Report

Form 990, Page 1

| Asset        | Description                                     | Date               | Coot             | Bus Sec | Basis            | Dar Cony Moth          | Drior                 | Current                               |
|--------------|-------------------------------------------------|--------------------|------------------|---------|------------------|------------------------|-----------------------|---------------------------------------|
| <u>Asset</u> | Description                                     | In Service         | Cost             | <u></u> | тог Берг         | PerConv Meth           | Prior                 | Current                               |
| Other        | Depreciation:                                   |                    |                  |         |                  |                        |                       |                                       |
| 1            | Building                                        | 3/01/01            | 693,464          |         | 693,464          | 39 MO S/L              | 334,878               | 17,781                                |
| 2            | Equipment                                       | 3/01/01            | 17,424           |         | 17,424           | 7 MO S/L               | 17,424                | 0                                     |
| 3            | Furniture and Fixtures                          | 3/01/01            | 9,318            |         | 9,318<br>2,527   | 7 MO S/L               | 9,318                 | 0                                     |
| 4<br>5       | Building Improvements<br>Vehicles               | 3/01/01<br>6/01/01 | 2,527<br>20,000  |         | 20,000           | 5 MO S/L<br>5 MO S/L   | 2,527<br>20,000       | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 6            | Equipment                                       | 6/01/02            | 3,457            |         | 3,457            | 5 MO S/L               | 3,457                 | ő                                     |
| 7            | Equipment                                       | 6/01/03            | 887              |         | 887              | 5 MO S/L               | 887                   | 0                                     |
| 8            | Bus                                             | 1/03/03            | 34,950           |         | 34,950           |                        | 34,950                | 0                                     |
| 9<br>10      | Computer Building Addititon/Teen Center         | 4/01/04<br>9/01/05 | 850<br>88,530    |         | 850<br>88,530    |                        | 850<br>32,537         | 0<br>2,270                            |
| 11           | F&F                                             | 6/01/05            | 5,127            |         | 5,127            | 5 MO S/L               | 5,127                 | 0                                     |
| 12           | Computers                                       | 10/15/05           | 1,560            |         | 1,560            | 5 MO S/L               | 1,560                 | 0                                     |
|              | Dell Computers                                  | 2/01/06            | 1,865            |         | 1,865            | 5 MO S/L               | 1,865                 | 0                                     |
| 14<br>15     | Building Improvements<br>Computers              | 2/02/06<br>1/01/07 | 14,390<br>19,958 |         | 14,390<br>19,958 | 27 MO S/L<br>5 MO S/L  | 7,282<br>19,958       | 523<br>0                              |
| 16           | Euipment                                        | 6/01/08            | 3,852            |         | 3,852            | 5 MO S/L<br>5 MO S/L   | 3,852                 | 0                                     |
| 17           | Bus                                             | 4/08/10            | 45,477           |         | 45,477           | 10 MO S/L              | 44,340                | 1,137                                 |
| 18           | Field Improvements                              | 7/31/10            | 12,179           |         | 12,179           |                        | 11,469                | 710                                   |
| 19           | 2004 GMC BUS                                    | 6/09/11            | 12,000           |         | 12,000           | 5 MO S/L               | 12,000                | 0                                     |
| 20<br>21     | Building Improvements<br>Equipment              | 6/01/12<br>8/01/12 | 5,825<br>4,054   |         | 5,825<br>4,054   |                        | 1,133<br>4,054        | 149<br>0                              |
| 22           | Equipment                                       | 6/01/13            | 1,040            |         | 1,040            |                        | 1,040                 | 0                                     |
|              | Building Imp                                    | 6/01/14            | 6,383            |         |                  | 27 MO S/L              | 1,296                 | 232                                   |
| 24           | Furniture and Fix                               | 7/01/14            | 16,771           |         | 16,771           | 7 MO S/L               | 13,177                | 2,396                                 |
| 25<br>26     | Building Improvements Euqipment-Floor Burnisher | 6/30/15<br>5/13/15 | 26,154<br>1,803  |         | 26,154           | 39 MO S/L<br>7 MO S/L  | 3,018                 | 670<br>258                            |
| 27           | F&F                                             | 6/19/15            | 3,693            |         | 3.693            | 7 MO S/L               | 2374                  | 528                                   |
| 28           | Vehicle-Bus                                     | 2/20/15            | 52,063           |         | 52,063           | 7 MO S/L               | 35 <mark>,9</mark> 48 | 7,438                                 |
| 30           | PCS and Serviers                                | 7/01/15            | 11,498           |         | 11,498           | MO S/L                 | 10,348                | 1,150                                 |
| 31<br>32     | Computers and Serviers<br>Building              | 8/01/16<br>9/01/16 | 34,691<br>4 705  |         | 34,691<br>4,795  | 7 MO S/L<br>39 MO S/L  | 16,933<br>410         | 4,956<br>123                          |
| 33           | Equipment                                       | 6/01/16            | 4,795<br>2,965   |         | 2,965            | 7 MO S/L               | 1,518                 | 424                                   |
| 34           | Recreational Field Impr                         | 12/21/16           | 29,240           |         | 29,240           |                        | 5,848                 | 1,949                                 |
| 36           | Building Imp New Gym Floor                      | 6/22/17            | 59,995           |         | 59,995           | 39 MO S/L              | 3,846                 | 1,538                                 |
| 37<br>38     | Equipment                                       | 7/24/17            | 16,430           |         | 16,430<br>2,847  |                        | 3,971                 | 1,643                                 |
| 36<br>39     | Computers<br>Plaground Equipment                | 4/20/17<br>1/26/18 | 2,847<br>2,216   |         | 2,847            | 5 MO S/L<br>7 MO S/L   | 1,518<br>607          | 570<br>316                            |
| 40           | Playground Equipment                            | 2/09/18            | 66,808           |         | 66,808           | 7 MO S/L               | 18,293                | 9,544                                 |
| 41           | Furniture and Fixtures                          | 6/01/18            | 2,030            |         | 2,030            | 7 MO S/L               | 459                   | 290                                   |
| 42           | Floors                                          | 11/01/18           | 14,700           |         | 14,700           |                        | 1,143                 | 980                                   |
| 43<br>44     | Building Improvements Building Improvements     | 1/24/19<br>5/24/19 | 7,427<br>4,750   |         | 7,427<br>4,750   | 39 MO S/L<br>39 MO S/L | 175<br>71             | 190<br>122                            |
| 45           | Building Improvements                           | 10/04/19           | 6,194            |         | 6,194            |                        | 40                    | 159                                   |
|              | Building Improvements-Drainage                  | 11/25/19           | 31,753           |         | 31,753           | 39 MO S/L              | 68                    | 814                                   |
| 47           | Security Cameras                                | 10/04/19           | 11,631           |         | 11,631           | 7 MO S/L               | 415                   | 1,662                                 |
|              | Lighting<br>Furniture and Fixtures              | 1/31/19<br>4/24/19 | 10,229<br>565    |         | 10,229<br>565    | 7 MO S/L<br>5 MO S/L   | 1,340<br>75           | 1,461<br>113                          |
|              | Building                                        | 2/28/19            | 2,500            |         |                  | 39 MO S/L              | 53                    | 65                                    |
|              | Building Improvements                           | 2/05/20            | 18,700           |         | 18,700           |                        | 0                     | 440                                   |
| 52           | Vehicles                                        | 3/18/20            | 56,248           |         | 56,248           | 7 MO S/L               | 0                     | 6,027                                 |
|              | <b>Total Other Depreciation</b>                 |                    | 1,503,813        |         | 1,503,813        |                        | 694,654               | 68,628                                |
|              |                                                 |                    |                  |         |                  |                        |                       |                                       |
|              | Total ACRS and Other Depreciation               |                    | 1,503,813        | :       | 1,503,813        |                        | 694,654               | 68,628                                |
|              | Grand Totals                                    |                    | 1,503,813        |         | 1,503,813        |                        | 694,654               | 68,628                                |
|              | Less: Dispositions and Transfe                  | ers                | 0                |         | 0                |                        | 0)4,034               | 00,020                                |
|              | Less: Start-up/Org Expense                      |                    | 0                |         | 0                |                        | 0                     | 0                                     |
|              | <b>Net Grand Totals</b>                         |                    | 1,503,813        |         | 1,503,813        |                        | 694,654               | 68,628                                |
|              |                                                 | :                  |                  | •       |                  |                        |                       |                                       |

BGCLUB Boys and Girls Club of Danville

\*\*-\*\*\*0308

FYE: 12/31/2020

# State Asset Report Form 990, Page 1

| Asset    | Description                                           | Date<br>In Service   | Cost            | Basis<br>for Depr | State<br>Prior  | State<br>Current | Federal<br>Current | Difference<br>Fed - State |
|----------|-------------------------------------------------------|----------------------|-----------------|-------------------|-----------------|------------------|--------------------|---------------------------|
| Other    | Depreciation:                                         |                      |                 |                   |                 |                  |                    |                           |
| 1        | Building                                              | 3/01/01              | 693,464         | 693,464           | 334,878         | 17,781           | 17,781             | 0                         |
| 2        | Equipment                                             | 3/01/01              | 17,424          | 17,424            | 17,424          | 0                | 0                  | 0                         |
| 3        | Furniture and Fixtures                                | 3/01/01              | 9,318           | 9,318             | 9,318           | 0                | 0                  | 0                         |
| 4        | Building Improvements                                 | 3/01/01              | 2,527           | 2,527             | 2,527           | 0                | 0                  | 0                         |
| 5        | Vehicles                                              | 6/01/01              | 20,000          | 20,000            | 20,000          | 0                | 0                  | 0                         |
| 6        | Equipment                                             | 6/01/02              | 3,457           | 3,457             | 3,457           | 0                | 0                  | 0                         |
| 7        | Equipment                                             | 6/01/03              | 887             | 887               | 887             | 0                | 0                  | 0                         |
| 8        | Bus                                                   | 1/03/03              | 34,950          | 34,950            | 34,950          | 0                | 0                  | 0                         |
| 9        | Computer  Ryilding Addition/Toon Contant              | 4/01/04              | 850             | 850               | 850             | 2 270            | 0<br>2,270         | 0                         |
| 10<br>11 | Building Addititon/Teen Center F&F                    | 9/01/05<br>6/01/05   | 88,530<br>5,127 | 88,530<br>5,127   | 32,537<br>5,127 | 2,270<br>0       | 2,270              | 0                         |
| 12       | Computers                                             | 10/15/05             | 1,560           | 1,560             | 1,560           | 0                | 0                  | 0                         |
| 13       | Dell Computers                                        | 2/01/06              | 1,865           | 1,865             | 1,865           | 0                | ő                  | ő                         |
| 14       | Building Improvements                                 | 2/02/06              | 14,390          | 14,390            | 7,282           | 523              | 523                | Ö                         |
| 15       | Computers                                             | 1/01/07              | 19,958          | 19,958            | 19,958          | 0                | 0                  | 0                         |
| 16       | Euipment                                              | 6/01/08              | 3,852           | 3,852             | 3,852           | 0                | 0                  | 0                         |
| 17       | Bus                                                   | 4/08/10              | 45,477          | 45,477            | 44,340          | 1,137            | 1,137              | 0                         |
| 18       | Field Improvements                                    | 7/31/10              | 12,179          | 12,179            | 11,469          | 710              | 710                | 0                         |
| 19       | 2004 GMC BUS                                          | 6/09/11              | 12,000          | 12,000            | 12,000          | 0                | 0                  | 0                         |
| 20       | Building Improvements                                 | 6/01/12              | 5,825           | 5,825             | 1,133           | 149              | 149                | 0                         |
| 21<br>22 | Equipment Equipment                                   | 8/01/12<br>6/01/13   | 4,054<br>1,040  | 4,054<br>1,040    | 4,054<br>1,040  | $0 \\ 0$         | 0                  | 0                         |
| 23       | Building Imp                                          | 6/01/14              | 6,383           | 6,383             | 1,040           | 232              | 232                | 0                         |
| 24       | Furniture and Fix                                     | 7/01/14              | 16,771          | 16,771            | 13,177          | 2.396            | 2.396              |                           |
| 25       | Building Improvements                                 | 6/30/15              | 26,154          | 26,154            | 3,018           | 670              | 670                | ő                         |
| 26       | Euqipment-Floor Burnisher                             | 5/13/15              | 1,803           | 1,803             | 1,202           | 258              | 258                | 0                         |
| 27       | F&F                                                   | 6/19/15              | 3,693           | 3,693             | 2,374           | 528              | 528                | 0                         |
| 28       | Vehicle-Bus                                           | 2/20/15              | 52,063          | 52,063            | 35,948          | 7,438            | 7,438              | 0                         |
| 30       | PCS and Serviers                                      | 7/01/15              | 11,498          | 11,498            | 10,348          | 1.150            | 1,150              | 0                         |
| 31       | Computers and Serviers                                | 8/01/16              | 34,691          | 34,691            | 16,933          | 4,956            | 4,956              | 0                         |
| 32       | Building                                              | 9/01/16              | 4,795           | 4,795             | 410             | 123              | 123                | 0                         |
| 33<br>34 | Equipment  Percentional Field Impr                    | 6/01/16<br>12/21/16  | 2,965<br>29,240 | 2,965<br>29,240   | 1,518<br>5,848  | 424<br>1,949     | 424<br>1,949       | 0                         |
| 36       | Recreational Field Impr<br>Building Imp New Gym Floor | 6/22/17              | 59,240          | 59,240            | 3,846           | 1,538            | 1,538              | 0                         |
| 37       | Equipment                                             | 7/24/17              | 16,430          | 16,430            | 3,971           | 1,643            | 1,643              | ő                         |
| 38       | Computers                                             | 4/20/17              | 2,847           | 2,847             | 1,518           | 570              | 570                | ő                         |
| 39       | Plaground Equipment                                   | 1/26/18              | 2,216           | 2,216             | 607             | 316              | 316                | 0                         |
| 40       | Playground Equipment                                  | 2/09/18              | 66,808          | 66,808            | 18,293          | 9,544            | 9,544              | 0                         |
| 41       | Furniture and Fixtures                                | 6/01/18              | 2,030           | 2,030             | 459             | 290              | 290                | 0                         |
| 42       | Floors                                                | 11/01/18             | 14,700          | 14,700            | 1,143           | 980              | 980                | 0                         |
| 43       | Building Improvements                                 | 1/24/19              | 7,427           | 7,427             | 175             | 190              | 190                | 0                         |
| 44       | Building Improvements                                 | 5/24/19              | 4,750           | 4,750             | 71              | 122              | 122                | 0                         |
| 45<br>46 | Building Improvements  Building Improvements Prainage | 10/04/19<br>11/25/19 | 6,194<br>31,753 | 6,194<br>31,753   | 40<br>68        | 159<br>814       | 159<br>814         | 0                         |
| 47       | Building Improvements-Drainage<br>Securtiy Cameras    | 10/04/19             | 11,631          | 11,631            | 415             | 1,662            | 1,662              | 0                         |
| 48       | Lighting                                              | 1/31/19              | 10,229          | 10,229            | 1,340           | 1,461            | 1,461              | ő                         |
| 49       | Furniture and Fixtures                                | 4/24/19              | 565             | 565               | 75              | 113              | 113                | Ö                         |
| 50       | Building                                              | 2/28/19              | 2,500           | 2,500             | 53              | 65               | 65                 | 0                         |
| 51       | Building Improvements                                 | 2/05/20              | 18,700          | 18,700            | 0               | 440              | 440                | 0                         |
| 52       | Vehicles                                              | 3/18/20              | 56,248          | 56,248            | 0               | 6,027            | 6,027              | 0                         |
|          | <b>Total Other Depreciation</b>                       | -                    | 1,503,813       | 1,503,813         | 694,654         | 68,628           | 68,628             | 0                         |
|          | Total ACRS and Other Depreciation                     |                      |                 | 1,503,813         | 694,654         | 68,628           | 68,628             | 0                         |
|          | Total ACKS and Other Depr                             | ectation =           | 1,503,813       | 1,505,613         | 074,034         | 00,028           | 00,028             |                           |
|          | Cuond Tatala                                          |                      | 1 502 012       | 1 502 912         | 604 654         | 60.600           | 60 600             | 0                         |
|          | Grand Totals<br>Less: Dispositions                    |                      | 1,503,813<br>0  | 1,503,813<br>0    | 694,654         | 68,628           | 68,628<br>0        | 0                         |
|          | Less: Dispositions Less: Start-up/Org Expense         |                      | 0               | 0                 | 0               | 0                | 0                  | 0                         |
|          | Net Grand Totals                                      | -                    | 1,503,813       | 1,503,813         | 694,654         | 68,628           | 68,628             | 0                         |
|          |                                                       | =                    |                 |                   |                 |                  |                    |                           |

FYE: 12/31/2020

# BGCLUB Boys and Girls Club of Danville \*\*-\*\*\*0308 VA Asset Report Form 990, Page 1

| Asset    | Description                             | Date<br>In Service   | Cost             | Basis<br>for Depr  | VA<br>Prior      | VA<br>Current | Federal<br>Current | Difference<br>Fed - VA                 |
|----------|-----------------------------------------|----------------------|------------------|--------------------|------------------|---------------|--------------------|----------------------------------------|
| Other    | Depreciation:                           |                      |                  |                    |                  |               |                    |                                        |
| 1        | Building                                | 3/01/01              | 693,464          | 693,464            | 334,878          | 17,781        | 17,781             | 0                                      |
| 2        | Equipment                               | 3/01/01              | 17,424           | 17,424             | 17,424           | 0             | 0                  |                                        |
| 3        | Furniture and Fixtures                  | 3/01/01              | 9,318            | 9,318              | 9,318            | Ö             | Ö                  |                                        |
| 4        | Building Improvements                   | 3/01/01              | 2,527            | 2,527              | 2,527            | 0             | 0                  | 0                                      |
| 5        | Vehicles                                | 6/01/01              | 20,000           | 20,000             | 20,000           | 0             | 0                  | 0                                      |
| 6        | Equipment                               | 6/01/02              | 3,457            | 3,457              | 3,457            | 0             | 0                  | 0                                      |
| 7        | Equipment                               | 6/01/03              | 887              | 887                | 887              | 0             | 0                  | 0                                      |
| 8        | Bus                                     | 1/03/03              | 34,950           | 34,950             | 34,950           | 0             | 0                  | 0                                      |
| 9        | Computer                                | 4/01/04              | 850              | 850                | 850              | 0             | 0                  | 0                                      |
| 10       | Building Addititon/Teen Center          | 9/01/05              | 88,530           | 88,530             | 32,537           | 2,270         | 2,270              | 0                                      |
| 11       | F&F                                     | 6/01/05              | 5,127            | 5,127              | 5,127            | 0             | 0                  | 0                                      |
| 12<br>13 | Computers Dell Computers                | 10/15/05<br>2/01/06  | 1,560<br>1,865   | 1,560<br>1,865     | 1,560<br>1,865   | 0             | 0                  | 0                                      |
| 13       | Building Improvements                   | 2/01/06              | 14,390           | 14,390             | 7,282            | 523           | 523                | 0                                      |
| 15       | Computers                               | 1/01/07              | 19,958           | 19,958             | 19,958           | 0             | 0                  |                                        |
| 16       | Euipment                                | 6/01/08              | 3,852            | 3,852              | 3,852            | ő             | 0                  | ő                                      |
| 17       | Bus                                     | 4/08/10              | 45,477           | 45,477             | 44,340           | 1,137         | 1,137              | ŏ                                      |
| 18       | Field Improvements                      | 7/31/10              | 12,179           | 12,179             | 11,469           | 710           | 710                | ő                                      |
| 19       | 2004 GMC BUS                            | 6/09/11              | 12,000           | 12,000             | 12,000           | 0             | 0                  |                                        |
| 20       | Building Improvements                   | 6/01/12              | 5,825            | 5,825              | 1,133            | 149           | 149                | 0                                      |
| 21       | Equipment                               | 8/01/12              | 4,054            | 4,054              | 4,054            | 0             | 0                  |                                        |
| 22       | Equipment                               | 6/01/13              | 1,040            | 1,040              | 1,040            | 0             | 0                  | 0                                      |
| 23       | Building Imp                            | 6/01/14              | 6,383            | 6,383              | 1,296            | 232           | 232                | 0                                      |
| 24       | Furniture and Fix                       | 7/01/14              | 16,771           | 16,771             | 13,177           | 2,396         | 2,396              |                                        |
| 25       | Building Improvements                   | 6/30/15              | 26,154           | 26,154             | 3,018            | 670           | 570                | 0                                      |
| 26       | Euqipment-Floor Burnisher               | 5/13/15              | 1,803            | 1,803              | 1,202            | 258           | 258                | 0                                      |
| 27<br>28 | F&F                                     | 6/19/15<br>2/20/15   | 3,693            | 3,693              | 2,374            | 528           | 528                | $\begin{pmatrix} 0 \\ 0 \end{pmatrix}$ |
| 30       | Vehicle Bus                             | 2/20/15<br>7/01/15   | 52,063<br>11,498 | 52,063 \<br>11,498 | 35,948<br>10,348 | 1,430         | 7,438<br>1,150     | 0                                      |
| 31       | PCS and Serviers Computers and Serviers | 8/01/16              | 34,691           | 34,691             | 16,933           | 4,956         | 4,956              | 0                                      |
| 32       | Building                                | 9/01/16              | 4,795            | 4,795              | 410              | 123           | 123                | 0                                      |
| 33       | Equipment                               | 6/01/16              | 2,965            | 2,965              | 1,518            | 424           | 424                | ő                                      |
| 34       | Recreational Field Impr                 | 12/21/16             | 29,240           | 29,240             | 5,848            | 1,949         | 1,949              | ő                                      |
| 36       | Building Imp New Gym Floor              | 6/22/17              | 59,995           | 59,995             | 3,846            | 1,538         | 1,538              | 0                                      |
| 37       | Equipment                               | 7/24/17              | 16,430           | 16,430             | 3,971            | 1,643         | 1,643              | 0                                      |
| 38       | Computers                               | 4/20/17              | 2,847            | 2,847              | 1,518            | 570           | 570                | 0                                      |
| 39       | Plaground Equipment                     | 1/26/18              | 2,216            | 2,216              | 607              | 316           | 316                | 0                                      |
| 40       | Playground Equipment                    | 2/09/18              | 66,808           | 66,808             | 18,293           | 9,544         | 9,544              | 0                                      |
| 41       | Furniture and Fixtures                  | 6/01/18              | 2,030            | 2,030              | 459              | 290           | 290                | 0                                      |
| 42       | Floors                                  | 11/01/18             | 14,700           | 14,700             | 1,143            | 980           | 980                | 0                                      |
| 43       | Building Improvements                   | 1/24/19              | 7,427            | 7,427              | 175              | 190           | 190                | 0                                      |
| 44       | Building Improvements                   | 5/24/19              | 4,750            | 4,750              | 71               | 122           | 122                | 0                                      |
| 45<br>46 | Building Improvements                   | 10/04/19             | 6,194            | 6,194              | 40<br>68         | 159<br>814    | 159                | 0                                      |
| 46<br>47 | Building Improvements-Drainage          | 11/25/19<br>10/04/19 | 31,753<br>11,631 | 31,753<br>11,631   | 415              | 1,662         | 814<br>1,662       | 0                                      |
| 48       | Security Cameras<br>Lighting            | 1/31/19              | 10,229           | 10,229             | 1,340            | 1,002         | 1,002              | 0                                      |
| 49       | Furniture and Fixtures                  | 4/24/19              | 565              | 565                | 75               | 113           | 1,401              | 0                                      |
| 50       | Building                                | 2/28/19              | 2,500            | 2,500              | 53               | 65            | 65                 | ő                                      |
| 51       | Building Improvements                   | 2/05/20              | 18,700           | 18,700             | 0                | 440           | 440                | Õ                                      |
| 52       | Vehicles                                | 3/18/20              | 56,248           | 56,248             | 0                | 6,027         | 6,027              | 0                                      |
|          | <b>Total Other Depreciation</b>         | -                    | 1,503,813        | 1,503,813          | 694,654          | 68,628        | 68,628             | 0                                      |
|          |                                         |                      |                  |                    | <del></del> _    |               |                    |                                        |
|          | Total ACRS and Other Depreciation       |                      |                  | 1,503,813          | 694,654          | 68,628        | 68,628             | 0                                      |
|          | Grand Totals                            |                      | 1 503 812        | 1,503,813          | 694,654          | 68,628        | 68,628             | 0                                      |
|          | Less: Dispositions                      |                      | 1,503,813<br>0   | 1,303,813          | 094,034          | 00,020        | 08,028             | 0                                      |
|          | Less: Start-up/Org Expense              |                      | 0                | 0                  | 0                | 0             | 0                  |                                        |
|          | Net Grand Totals                        | •                    | 1,503,813        | 1,503,813          | 694,654          | 68,628        | 68,628             | 0                                      |
|          |                                         | =                    |                  |                    |                  |               |                    |                                        |

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BGCLUB Boys and Girls Club of Danville

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AMT Asset Report Form 990, Page 1

| Asset      | Description                                 | Date<br>In Service  | Cost            | Bus<br>% | Sec<br>179 Bonus | Basis<br>for Depr                      | Per Conv Meth        | Prior                   | Current                               |
|------------|---------------------------------------------|---------------------|-----------------|----------|------------------|----------------------------------------|----------------------|-------------------------|---------------------------------------|
| Other      | Depreciation:                               |                     |                 |          |                  |                                        |                      |                         |                                       |
| 1          | Building                                    | 3/01/01             | 693,464         |          |                  | 693,464                                | 39 MO S/L            | 334,878                 | 17,781                                |
| 2          | Equipment                                   | 3/01/01             | 17,424          |          |                  | 17,424                                 | 7 MO S/L             | 17,424                  | 0                                     |
| 3          | Furniture and Fixtures                      | 3/01/01             | 9,318           |          |                  | 9,318                                  | 7 MO S/L             | 9,318                   | 0                                     |
| 4          | Building Improvements                       | 3/01/01             | 2,527           |          |                  | 2,527                                  | 5 MO S/L             | 2,527                   | 0                                     |
| 5<br>6     | Vehicles<br>Equipment                       | 6/01/01<br>6/01/02  | 20,000<br>3,457 |          |                  | 20,000<br>3,457                        | 5 MO S/L<br>5 MO S/L | 20,000<br>3,457         | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 7          | Equipment                                   | 6/01/03             | 0,437           |          |                  | 3,437                                  |                      | 0,437                   | 0                                     |
| 8          | Bus                                         | 1/03/03             | ŏ               |          |                  | ő                                      | 0 HY                 | Ö                       | ŏ                                     |
| 9          | Computer                                    | 4/01/04             | 850             |          |                  | 850                                    | 5 MO S/L             | 850                     | 0                                     |
| 10         | Building Addititon/Teen Center              | 9/01/05             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 11         | F&F                                         | 6/01/05             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 12<br>13   | Computers Dell Computers                    | 10/15/05<br>2/01/06 | 0<br>1,865      |          |                  | 0<br>1,865                             | 0 HY<br>5 MO S/L     | 0<br>1,865              | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 13         | Building Improvements                       | 2/02/06             | 1,003           |          |                  | 1,803                                  | 0 HY                 | 0                       | 0                                     |
|            | Computers                                   | 1/01/07             | ő               |          |                  | ő                                      | 0 HY                 | ŏ                       | ŏ                                     |
| 16         | Euipment                                    | 6/01/08             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 17         | Bus                                         | 4/08/10             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 18         | Field Improvements                          | 7/31/10             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 19<br>20   | 2004 GMC BUS<br>Building Improvements       | 6/09/11<br>6/01/12  | 0               |          |                  | 0                                      | 0 HY<br>0 HY         | $0 \\ 0$                | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 21         | Equipment                                   | 8/01/12             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 22         | Equipment                                   | 6/01/13             | ő               |          |                  | ő                                      | 0 HY                 | ŏ                       | ŏ                                     |
| 23         | Building Imp                                | 6/01/14             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 24         | Furniture and Fix                           | 7/01/14             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 25         | Building Improvements                       | 6/30/15             | 0               |          |                  | 0                                      | 0 HY                 |                         | 0                                     |
| 26<br>27   | Euqipment-Floor Burnisher<br>F&F            | 5/13/15<br>6/19/15  |                 |          |                  | $\begin{bmatrix} 0 \\ 0 \end{bmatrix}$ | 0 HY<br>0 HY         | 0                       | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 28         | Vehicle-Bus                                 | 2/20/15             |                 |          |                  |                                        | 0 HY                 |                         | 0                                     |
|            | PCS and Serviers                            | 7/01/15             | ŏ               |          |                  |                                        | HY                   | 0                       | ő                                     |
|            | Computers and Serviers                      | 8/01/16             | $-\frac{1}{0}$  |          |                  | 0                                      |                      | <b>-</b> $_{0}^{\circ}$ | Ö                                     |
| 32         | Building                                    | 9/01/16             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 33         | Equipment                                   | 6/01/16             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 34         | Recreational Field Impr                     | 12/21/16            | 0               |          |                  | 0                                      | 0 HY                 | $0 \\ 0$                | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 36<br>37   | Building Imp New Gym Floor<br>Equipment     | 6/22/17<br>7/24/17  | 0               |          |                  | 0                                      | 0 HY<br>0 HY         | 0                       | 0                                     |
|            | Computers                                   | 4/20/17             | 0               |          |                  | ő                                      | 0 HY                 | ő                       | ő                                     |
| 39         | Plaground Equipment                         | 1/26/18             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 40         | Playground Equipment                        | 2/09/18             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 41         | Furniture and Fixtures                      | 6/01/18             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 42         | Floors Puilding Improvements                | 11/01/18            | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 43<br>44   | Building Improvements Building Improvements | 1/24/19<br>5/24/19  | 0               |          |                  | 0                                      | 0 HY<br>0 HY         | 0                       | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 45         | Building Improvements                       | 10/04/19            | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 46         | Building Improvements-Drainage              | 11/25/19            | ő               |          |                  | ő                                      | 0 HY                 | Ö                       | ŏ                                     |
| 47         | Securtiy Cameras                            | 10/04/19            | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
|            | Lighting                                    | 1/31/19             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| 49<br>50   | Furniture and Fixtures                      | 4/24/19<br>2/28/19  | 0               |          |                  | 0                                      | 0 HY                 | 0                       | $\begin{array}{c} 0 \\ 0 \end{array}$ |
| 50<br>51   | Building<br>Building Improvements           | 2/28/19<br>2/05/20  | 0               |          |                  | $0 \\ 0$                               | 0 HY<br>0 HY         | 0                       | 0                                     |
| 52         | Vehicles                                    | 3/18/20             | 0               |          |                  | 0                                      | 0 HY                 | 0                       | 0                                     |
| ~ <b>-</b> | Total Other Depreciation                    |                     | 748,905         |          | •                | 748,905                                | ·                    | 390,319                 | 17,781                                |
|            | Total Other Depreciation                    | -                   | 140,303         |          |                  | /40,903                                |                      | 370,319                 | 17,701                                |
|            | Total ACRS and Other Depre                  | eciation =          | 748,905         |          | ;                | 748,905                                |                      | 390,319                 | 17,781                                |
|            | Grand Totals                                |                     | 740 005         |          |                  | 740 005                                |                      | 200 210                 | 17 701                                |
|            | Less: Dispositions and Transf               | ers                 | 748,905<br>0    |          |                  | 748,905<br>0                           |                      | 390,319<br>0            | 17,781<br>0                           |
|            | <del>-</del>                                | _                   |                 |          |                  |                                        |                      |                         |                                       |
|            | Net Grand Totals                            | =                   | 748,905         |          | :                | 748,905                                | :                    | 390,319                 | 17,781                                |
|            |                                             |                     |                 |          |                  |                                        |                      |                         |                                       |

BGCLUB Boys and Girls Club of Danville

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# Depreciation Adjustment Report All Business Activities

04/29/2021 11:47 AM

FYE: 12/31/2020

| Form   | Lloit       | Accet        | Description                                       | Toy                                                       | AMT   |  |  |  |  |  |  |
|--------|-------------|--------------|---------------------------------------------------|-----------------------------------------------------------|-------|--|--|--|--|--|--|
| FOIIII | <u>Unit</u> | <u>Asset</u> | Description                                       | Tax                                                       | AIVII |  |  |  |  |  |  |
|        |             |              | There are no assets that meet the criteria of thi | There are no assets that meet the criteria of this report |       |  |  |  |  |  |  |

AMT Adjustments/ Preferences

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BGCLUB Boys and Girls Club of Danville

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Future Depreciation Report

FYE: 12/31/21 04/29/2021 11:47 AM

Form 990, Page 1 FYE: 12/31/2020

| Asset    | Description                             | Date In<br>Service  | Cost             | Tax            | AMT      |   |
|----------|-----------------------------------------|---------------------|------------------|----------------|----------|---|
| 710001   | Восоприон                               |                     |                  |                | 7 4411   |   |
| Other 1  | Depreciation:                           |                     |                  |                |          |   |
| 1        | Building                                | 3/01/01             | 693,464          | 17,781         | 17,781   |   |
| 2        | Equipment                               | 3/01/01             | 17,424           | 0              | 0        |   |
| 3        | Furniture and Fixtures                  | 3/01/01             | 9,318            | 0              | 0        |   |
| 4<br>5   | Building Improvements Vehicles          | 3/01/01<br>6/01/01  | 2,527<br>20,000  | $0 \\ 0$       | 0        |   |
| 6        | Equipment                               | 6/01/02             | 3,457            | 0              | 0        |   |
| 7        | Equipment                               | 6/01/03             | 887              | ő              | Ö        |   |
| 8        | Bûs                                     | 1/03/03             | 34,950           | 0              | 0        |   |
| 9        | Computer                                | 4/01/04             | 850              | 0              | 0        |   |
| 10<br>11 | Building Addititon/Teen Center F&F      | 9/01/05<br>6/01/05  | 88,530<br>5,127  | 2,270<br>0     | $0 \\ 0$ |   |
| 12       | Computers                               | 10/15/05            | 1,560            | 0              | 0        |   |
| 13       | Dell Computers                          | 2/01/06             | 1,865            | ő              | Ö        |   |
| 14       | Building Improvements                   | 2/02/06             | 14,390           | 524            | 0        |   |
| 15       | Computers                               | 1/01/07             | 19,958           | 0              | 0        |   |
| 16<br>17 | Euipment<br>Bus                         | 6/01/08<br>4/08/10  | 3,852<br>45,477  | $0 \\ 0$       | 0        |   |
| 18       | Field Improvements                      | 7/31/10             | 12,179           | 0              | 0        |   |
| 19       | 2004 GMC BUS                            | 6/09/11             | 12,000           | ő              | ő        |   |
| 20       | Building Improvements                   | 6/01/12             | 5,825            | 149            | 0        |   |
| 21       | Equipment                               | 8/01/12             | 4,054            | 0              | 0        |   |
| 22<br>23 | Equipment<br>Building                   | 6/01/13<br>6/01/14  | 1,040<br>6,383   | 232            | 0        |   |
| 24       | Furniture and Fix                       | 7/01/14             | 16,771           | 1,198          |          |   |
| 25       | Building Improvements                   | 6/30/15             | 26,154           | 671            | \ d      |   |
| 26       | Euqipment-Floor Burnisher               | 5/13/15             | 1,803            | 257            |          |   |
| 27       | F&F                                     | 6/19/15<br>2/20/15  | 3,693            | 527<br>1.437   |          | _ |
| 28<br>30 | Vehicle Bus<br>PCS and Serviers         | 7/01/15             | 52,063<br>11,498 | 0,437          |          |   |
| 31       | Computers and Serviers                  | 8/01/16             | 34,691           | 4,956          | ő        |   |
| 32       | Building                                | 9/01/16             | 4,795            | 123            | 0        |   |
| 33       | Equipment                               | 6/01/16             | 2,965            | 423            | 0        |   |
| 34       | Recreational Field Impr                 | 12/21/16            | 29,240           | 1,950          | $0 \\ 0$ |   |
| 36<br>37 | Building Imp New Gym Floor<br>Equipment | 6/22/17<br>7/24/17  | 59,995<br>16,430 | 1,538<br>1,643 | 0        |   |
| 38       | Computers                               | 4/20/17             | 2,847            | 569            | ő        |   |
| 39       | Plaground Equipment                     | 1/26/18             | 2,216            | 317            | 0        |   |
| 40       | Playground Equipment                    | 2/09/18             | 66,808           | 9,544          | 0        |   |
| 41<br>42 | Furniture and Fixtures<br>Floors        | 6/01/18<br>11/01/18 | 2,030<br>14,700  | 290<br>980     | 0        |   |
| 43       | Building Improvements                   | 1/24/19             | 7,427            | 190            | 0        |   |
| 44       | Building Improvements                   | 5/24/19             | 4,750            | 122            | Ö        |   |
| 45       | Building Improvements                   | 10/04/19            | 6,194            | 158            | 0        |   |
| 46       | Building Improvements-Drainage          | 11/25/19            | 31,753           | 814            | 0        |   |
| 47<br>48 | Securtiy Cameras<br>Lighting            | 10/04/19<br>1/31/19 | 11,631<br>10,229 | 1,662<br>1,461 | $0 \\ 0$ |   |
| 49       | Furniture and Fixtures                  | 4/24/19             | 565              | 113            | 0        |   |
| 50       | Building                                | 2/28/19             | 2,500            | 64             | 0        |   |
| 51       | Building Improvements                   | 2/05/20             | 18,700           | 479            | 0        |   |
| 52       | Vehicles                                | 3/18/20             | 56,248           | 8,035          | 0        |   |
|          | Total Other Depreciation                |                     | 1,503,813        | 66,477         | 17,781   |   |
|          | Total ACRS and Other Depreciati         | on                  | 1,503,813        | 66,477         | 17,781   |   |
|          | Grand Totals                            |                     | 1,503,813        | 66,477         | 17,781   |   |
|          |                                         | •                   |                  | <u> </u>       |          |   |

BGCLUB Boys and Girls Club of Danville

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BGCLUB Boys and Girls Club of Danville

Future Depreciation Report

FYE: 12/31/21 04/29/2021 11:47 AM

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| <u>Asset</u> | Description                                 | Date In Service     | Cost             | State          | AMT      |   |
|--------------|---------------------------------------------|---------------------|------------------|----------------|----------|---|
| Other D      | Depreciation:                               |                     |                  |                |          |   |
| 1            | Building                                    | 3/01/01             | 693,464          | 17,781         | 17,781   |   |
| 2            | Equipment                                   | 3/01/01             | 17,424           | 0              | 0        |   |
| 3            | Furniture and Fixtures                      | 3/01/01             | 9,318            | 0              | 0        |   |
| 4            | Building Improvements                       | 3/01/01             | 2,527            | 0              | 0        |   |
| 5            | Vehicles                                    | 6/01/01             | 20,000           | 0              | 0        |   |
| 6<br>7       | Equipment                                   | 6/01/02<br>6/01/03  | 3,457<br>887     | 0              | $0 \\ 0$ |   |
| 8            | Equipment<br>Bus                            | 1/03/03             | 34,950           | 0              | 0        |   |
| 9            | Computer                                    | 4/01/04             | 850              | ő              | ő        |   |
| 10           | Building Addititon/Teen Center              | 9/01/05             | 88,530           | 2,270          | 0        |   |
| 11           | F&F                                         | 6/01/05             | 5,127            | 0              | 0        |   |
| 12           | Computers                                   | 10/15/05            | 1,560            | 0              | 0        |   |
| 13           | Dell Computers                              | 2/01/06<br>2/02/06  | 1,865<br>14,390  | 524            | $0 \\ 0$ |   |
| 14<br>15     | Building Împrovements<br>Computers          | 1/01/07             | 14,390<br>19,958 | 524<br>0       | 0        |   |
| 16           | Euipment                                    | 6/01/08             | 3,852            | 0              | 0        |   |
| 17           | Bus                                         | 4/08/10             | 45,477           | ő              | Ö        |   |
| 18           | Field Improvements                          | 7/31/10             | 12,179           | 0              | 0        |   |
| 19           | 2004 GMC BUS                                | 6/09/11             | 12,000           | 0              | 0        |   |
| 20           | Building Improvements                       | 6/01/12             | 5,825            | 149            | 0        |   |
| 21<br>22     | Equipment<br>Equipment                      | 8/01/12<br>6/01/13  | 4,054<br>1,040   | $0 \\ 0$       | 0        |   |
| 23           | Building Imp                                | 6/01/14             | 6,383            | 232            | ŏ        |   |
| 24           | Furniture and Pix                           | 7/01/14             | 16,771           | 1,198          |          |   |
| 25           | Building Improvements                       | 6/30/15             | 26,154           | 671            |          |   |
| 26           | Euqipment-Floor Burnisher                   | 5/13/15             | 1,803            | 257            |          |   |
| 27<br>28     | F&F<br>Vehicle Bus                          | 6/19/15<br>2/20/15  | 3,693<br>52,063  | 1,437          |          | _ |
| 30           | PCS and Serviers                            | 7/01/15             | 11,498           | 0,437          | 0        | - |
| 31           | Computers and Serviers                      | 8/01/16             | 34,691           | 4,956          | ő        |   |
| 32           | Building                                    | 9/01/16             | 4,795            | 123            | 0        |   |
| 33           | Equipment                                   | 6/01/16             | 2,965            | 423            | 0        |   |
| 34           | Recreational Field Impr                     | 12/21/16            | 29,240           | 1,950          | 0        |   |
| 36<br>37     | Building Imp New Gym Floor<br>Equipment     | 6/22/17<br>7/24/17  | 59,995<br>16,430 | 1,538<br>1,643 | $0 \\ 0$ |   |
| 38           | Computers                                   | 4/20/17             | 2,847            | 569            | 0        |   |
| 39           | Plaground Equipment                         | 1/26/18             | 2,216            | 317            | 0        |   |
| 40           | Playground Equipment                        | 2/09/18             | 66,808           | 9,544          | 0        |   |
| 41           | Furniture and Fixtures                      | 6/01/18             | 2,030            | 290            | 0        |   |
| 42<br>43     | Floors Puilding Improvements                | 11/01/18<br>1/24/19 | 14,700<br>7,427  | 980<br>190     | $0 \\ 0$ |   |
| 43           | Building Improvements Building Improvements | 5/24/19             | 4,750            | 122            | 0        |   |
| 45           | Building Improvements                       | 10/04/19            | 6,194            | 158            | ő        |   |
| 46           | Building Improvements-Drainage              | 11/25/19            | 31,753           | 814            | 0        |   |
| 47           | Securtiy Cameras                            | 10/04/19            | 11,631           | 1,662          | 0        |   |
| 48           | Lighting                                    | 1/31/19             | 10,229           | 1,461          | 0        |   |
| 49<br>50     | Furniture and Fixtures Building             | 4/24/19<br>2/28/19  | 565<br>2,500     | 113<br>64      | $0 \\ 0$ |   |
| 51           | Building Improvements                       | 2/05/20             | 18,700           | 479            | 0        |   |
| 52           | Vehicles                                    | 3/18/20             | 56,248           | 8,035          | 0        |   |
|              | <b>Total Other Depreciation</b>             | <u>-</u>            | 1,503,813        | 66,477         | 17,781   |   |
|              | Total ACRS and Other Deprecia               | tion =              | 1,503,813        | 66,477         | 17,781   |   |
|              | Grand Totals                                | =                   | 1,503,813        | 66,477         | 17,781   |   |
|              |                                             |                     |                  |                |          |   |

BGCLUB Boys and Girls Club of Danville

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VA Future Depreciation Report FYE: 12/31/21

04/29/2021 11:47 AM

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| Asset    | Description                                 | Date In<br>Service                       | Cost            | VA           |  |
|----------|---------------------------------------------|------------------------------------------|-----------------|--------------|--|
| Other I  | Depreciation:                               |                                          |                 |              |  |
| 1        | Building                                    | 3/01/01                                  | 693,464         | 17,781       |  |
| 2        | Equipment                                   | 3/01/01                                  | 17,424          | 0            |  |
| 3        | Furniture and Fixtures                      | 3/01/01                                  | 9,318           | ő            |  |
| 4        | Building Improvements                       | 3/01/01                                  | 2,527           | 0            |  |
| 5        | Vehicles                                    | 6/01/01                                  | 20,000          | 0            |  |
| 6        | Equipment                                   | 6/01/02                                  | 3,457           | 0            |  |
| 7        | Equipment                                   | 6/01/03                                  | 887             | 0            |  |
| 8        | Bus                                         | 1/03/03                                  | 34,950          | 0            |  |
| 9<br>10  | Computer  Residing Addition/Toon Contor     | 4/01/04<br>9/01/05                       | 850<br>88,530   | 0<br>2,270   |  |
| 10       | Building Addititon/Teen Center F&F          | 6/01/05                                  | 5,127           | 2,270        |  |
| 12       | Computers                                   | 10/15/05                                 | 1,560           | 0            |  |
| 13       | Dell Computers                              | 2/01/06                                  | 1,865           | ŏ            |  |
| 14       | Building Improvements                       | 2/02/06                                  | 14,390          | 524          |  |
| 15       | Computers                                   | 1/01/07                                  | 19,958          | 0            |  |
| 16       | Euipment                                    | 6/01/08                                  | 3,852           | 0            |  |
| 17       | Bus                                         | 4/08/10                                  | 45,477          | 0            |  |
| 18       | Field Improvements                          | 7/31/10                                  | 12,179          | 0            |  |
| 19<br>20 | 2004 GMC BUS                                | 6/09/11<br>6/01/12                       | 12,000          | 0<br>149     |  |
| 20       | Building Improvements<br>Equipment          | 8/01/12<br>8/01/12                       | 5,825<br>4,054  | 0            |  |
| 22       | Equipment                                   | 6/01/13                                  | 1,040           | 0            |  |
| 23       | Building Imp                                | 6/01/14                                  | 6,383           | 232          |  |
| 24       | Furniture and Fix                           |                                          | 16,771          | 1,198        |  |
| 25       | Building Improvements                       | 7/01 14<br>6/30 15<br>5/13 15<br>6/19 15 | 26,154          | 671          |  |
| 26       | Eugipment-Floor Burnisher                   | 5/13/15                                  | 1,803           | 257          |  |
| 27       | F&F                                         | 6/19/15                                  | 3,693           | <b>52</b> 7  |  |
| 28       | Vehicle Bus                                 | 2/20/15                                  | 52,063          | 1,437        |  |
| 30       | PCS and Serviers                            | 7/01/15                                  | 11,498          | 0            |  |
| 31<br>32 | Computers and Serviers<br>Building          | 8/01/16<br>9/01/16                       | 34,691<br>4,795 | 4,956<br>123 |  |
| 33       | Equipment                                   | 6/01/16                                  | 2,965           | 423          |  |
| 34       | Recreational Field Impr                     | 12/21/16                                 | 29,240          | 1,950        |  |
| 36       | Building Imp New Gym Floor                  | 6/22/17                                  | 59,995          | 1,538        |  |
| 37       | Equipment                                   | 7/24/17                                  | 16,430          | 1,643        |  |
| 38       | Computers                                   | 4/20/17                                  | 2,847           | 569          |  |
| 39       | Plaground Equipment                         | 1/26/18                                  | 2,216           | 317          |  |
| 40       | Playground Equipment                        | 2/09/18                                  | 66,808          | 9,544        |  |
| 41       | Furniture and Fixtures                      | 6/01/18                                  | 2,030           | 290          |  |
| 42<br>43 | Floors Building Improvements                | 11/01/18<br>1/24/19                      | 14,700<br>7,427 | 980<br>190   |  |
| 44       | Building Improvements Building Improvements | 5/24/19                                  | 4,750           | 122          |  |
| 45       | Building Improvements                       | 10/04/19                                 | 6,194           | 158          |  |
| 46       | Building Improvements-Drainage              | 11/25/19                                 | 31,753          | 814          |  |
| 47       | Securtiy Cameras                            | 10/04/19                                 | 11,631          | 1,662        |  |
| 48       | Lighting                                    | 1/31/19                                  | 10,229          | 1,461        |  |
| 49       | Furniture and Fixtures                      | 4/24/19                                  | 565             | 113          |  |
| 50       | Building                                    | 2/28/19                                  | 2,500           | 64           |  |
| 51       | Building Improvements                       | 2/05/20                                  | 18,700          | 479          |  |
| 52       | Vehicles                                    | 3/18/20                                  | 56,248          | 8,035        |  |
|          | Total Other Depreciation                    |                                          | 1,503,813       | 66,477       |  |
|          | Total ACRS and Other Deprec                 | iation                                   | 1,503,813       | 66,477       |  |
|          | Grand Totals                                | ,                                        | 1,503,813       | 66,477       |  |
|          |                                             |                                          |                 |              |  |

Form **990/ 990-PF** 

### **Electronic Filing - PDF Attachment Report**

2020

For calendar year 2020, or tax year beginning

, and ending

Name

Taxpayer Identification Number

Boys and Girls Club of Danville Area Inc.

\*\*-\*\*\*0308

| Title                                               | Attachment Source                                                                | Proforma |
|-----------------------------------------------------|----------------------------------------------------------------------------------|----------|
| MANUALLY ATTACHED TO RETURN 2020 Board of Directors | <pre>M:\My Documents\Boys and Girls Club\2020\2020 Board of I irectors.pdf</pre> | ) No     |

# CLIENT COPY

**33.** Number of volunteers

Form 990 | Two Year Comparison Report

For calendar year 2020, or tax year beginning , en

2019 & 2020

Name Taxpayer Identification Number Boys and Girls Club of Danville \*\*-\*\*\*0308 Area Inc. Differences 2019 2020 1. Contributions, gifts, grants ..... 513 298 -215 1. -35,980 2. Membership dues and assessments 36,540 560 3. Government contributions and grants -73,362 784,926 711,564 3. 4. Program service revenue 4. 319 -73 5. Investment income 5. 6. Proceeds from tax exempt bonds ..... 6. 7. Net gain or (loss) from sale of assets other than inventory 7. 8. Net income or (loss) from fundraising events ..... 72,776 60,279 -12,4978. 9. Net income or (loss) from gaming 9. 10. Net gain or (loss) on sales of inventory 10. 11. Other revenue 11. 895,074 772,947 12. Total revenue. Add lines 1 through 11 -122,12712. 13. Grants and similar amounts paid 13. 14. Benefits paid to or for members 14. **15.** Compensation of officers, directors, trustees, etc. 48,50416. Salaries, other compensation, and employee benefits 445,793 494,297 16. 17. Professional fundraising fees 17. 936 13,523 14,459 **18.** Other professional fees 18. 12,000 -9,000 19. Occupancy, rent, utilities, and n 65,217 20. Depreciation and Depletion 3,411 -179,794 57,128 21. Other expenses 75<mark>7,</mark>718 **39**3,6**61** -135,943 22. Total expenses Add 15,229 13,816 -122,127 895,074 772,947 **24.** Total exempt revenue 24. 25. Total unrelated revenue 25. -73 26. Total excludable revenue 319 246 26. 98,414 27. Total assets 1,413,326 1,511,740 27. 12,932 96,117 83,185 28. Total liabilities 28. 29. Retained earnings 1,400,394 1,415,623 15,229 29. 30. Number of voting members of governing body 30. 19 15 31. Number of independent voting members of governing body 19 15 31. 32. Number of employees 39 38 32.

33.

| Form <b>990</b> | Tax Return History                        | 2020                 |
|-----------------|-------------------------------------------|----------------------|
| Name            | Boys and Girls Club of Danville Area Inc. | dentification Number |

|                                   | 2016      | 2017      | 2018            | 2019      | 2020      | 2021 |
|-----------------------------------|-----------|-----------|-----------------|-----------|-----------|------|
| Contributions, gifts, grants      | 825,543   | 566,693   | 650,118         | 785,439   | 711,862   |      |
| Membership dues                   | 17,990    | 26,323    | 21,485          | 36,540    | 560       |      |
| Program service revenue           |           |           |                 |           |           |      |
| Capital gain or loss              |           |           |                 |           |           |      |
| Investment income                 | 68        | 55        | -1,859          | 319       | 246       |      |
| Fundraising revenue (income/loss) | 75,439    | 72,975    | 54 <b>,</b> 556 | 72,776    | 60,279    |      |
| Gaming revenue (income/loss)      |           |           |                 |           |           |      |
| Other revenue                     |           |           |                 |           |           |      |
| Total revenue                     | 919,040   | 666,046   | 724,300         | 895,074   | 772,947   |      |
| Grants and similar amounts paid   |           |           |                 |           |           |      |
| Benefits paid to or for members   |           |           |                 |           |           |      |
| Compensation of officers, etc.    |           |           |                 |           |           |      |
| Other compensation                | 272,669   | 317,297   | 352,790         | 445,793   | 494,297   |      |
| Professional fees                 | 23,605    | 9,968     | 21,413          | 13,523    | 14,459    |      |
| Occupancy costs                   | 36,000    | 24,000    | 18,000          | 12,000    | 3,000     |      |
| Depreciation and depletion        | 44,450    | 50,385    | 61,550          | 65,217    | 68,628    |      |
| Other expenses                    |           | 194,418   | 215,510         | 357,128   | 177,334   |      |
| Total expenses                    | 514,491   | 596,068   | 669,263         | 893,661   | 757,718   |      |
| Excess or (Deficit)               |           | 69,978    | 55,037          | 1,413     | 15,229    |      |
| _                                 |           |           |                 |           |           |      |
| Total exempt revenue              | 919,040   | 666,046   | 724,300         | 895,074   | 772,947   |      |
| Total unrelated revenue           |           |           |                 |           |           |      |
| Total excludable revenue          | 68        | 55        | -1,859          | 319       | 246       |      |
| Total Assets                      | 1,311,324 | 1,364,154 | 1,409,926       | 1,413,326 | 1,511,740 |      |
| Total Liabilities                 | 37,358    | 20,210    | 10,945          | 12,932    | 96,117    |      |
| Net Fund Balances                 | 1,273,966 | 1,343,944 | 1,398,981       | 1,400,394 | 1,415,623 |      |

## **Federal Statements**

FYE: 12/31/2020

\*\*-\*\*\*0308

## Form 990, Part IX, Line 11g - Other Fees for Service (Non-employee)

| Description      | l otal<br>Expenses |       | Program Service |   | Management &<br>General |   | Fund<br>Raising |       |
|------------------|--------------------|-------|-----------------|---|-------------------------|---|-----------------|-------|
| Outside Services | \$                 | 5,587 | \$              |   | \$                      |   | \$              | 5,587 |
| Total            | \$                 | 5,587 | \$              | 0 | \$                      | 0 | \$              | 5,587 |

#### Form 990, Part IX, Line 24e - All Other Expenses

| Description                                            | l otal<br>Expenses                           | Program<br>Service                 | Management &<br>General | Fund<br>Raising |
|--------------------------------------------------------|----------------------------------------------|------------------------------------|-------------------------|-----------------|
| Food Supplies Repairs Dues Office Supplies Advertising | \$ 7,528<br>7,503<br>7,228<br>6,840<br>6,331 | \$ 7,528<br>7,503<br>6,840<br>6,33 | \$ 7 <b>/2</b> 8        | \$              |
| Auto                                                   |                                              |                                    | 4,719                   |                 |
| Training                                               | 3,345                                        | 3,345                              |                         |                 |
| Recreation Supplies                                    | 3,128                                        | 3,128                              |                         |                 |
| Security                                               | 1,213                                        |                                    | 1,213                   |                 |
| Miscellaneous                                          | 908                                          |                                    | 908                     |                 |
| Other Taxes                                            | 125                                          | 125                                |                         |                 |
| Scholarship                                            | 125                                          | 125                                |                         |                 |
| Contributions                                          | 100                                          | 100                                |                         |                 |
| Total                                                  | \$ 49,093                                    | \$ 35,025                          | \$ 14,068               | \$ 0            |

BGCLUB Boys and Girls Club of Danville \*\*-\*\*\*0308

**Federal Statements** 

4/29/2021 11:47 AM

FYE: 12/31/2020

### Schedule A, Part II, Line 1(e)

| Description                                                            | <br>Amount                                       |
|------------------------------------------------------------------------|--------------------------------------------------|
| Membership Dues and Assessments Public Support United Way Grants Other | \$<br>560<br>311,145<br>18,285<br>382,134<br>298 |
| Total                                                                  | \$<br>712,422                                    |

### Schedule A, Part II, Line 12 - Current year

Tax-exempt Interest on Savings and Temporary Cash Investments

Solf Tournament
Other Events
Total

Description

Amount

\$ 246

\$ 246

\$ 32,450

\$ 37,427

\$ 70,123